

# Salvation

**From Genesis to Revelation**

**Part 1**

# Salvation

- Welcome to part 1 of *Salvation – From Genesis to Revelation*.
- In this presentation, we are going to begin looking at salvation as seen in the Scriptures.

# Salvation

- In part 1, we will look at the history of salvation in the Scriptures, as well as various agents of salvation found therein.

# Salvation

- As we begin, we need to define some terms.

# Salvation

- יְשָׁע or יִשְׁע – yesha (Hebrew noun)
- Meaning: deliverance, salvation, rescue, safety, welfare, victory

(Strong's H3468; BDB)

# Salvation

- יָשַׁע – yasha' (Hebrew verb)
- Meaning: 1) to save, be saved, be delivered
- 1a) (Niphal) 1a1) to be liberated, be saved, be delivered 1a2) to be saved (in battle), be victorious
- 1b) (Hiphil) 1b1) to save, deliver 1b2) to save from moral troubles 1b3) to give victory to

(Strong's H3467; BDB)

# Salvation

- σωτηρία – sotería (Greek noun)
- **Meaning:** deliverance, preservation, safety, salvation
- 1) physically, as rescue from danger
- 2) spiritually, as the safety of the soul
- 3) messianic deliverance at the end of the present age

(Strong's G4991; ALGNT)

# Salvation

- σωζω – sozo (Greek verb)
- Meaning: save, preserve from harm, rescue, deliver
- 1) of natural dangers and afflictions
- 2) in a religious sense, in relation to spiritual dangers (such as sin) and threat of eternal death

(Strong's G4982; ALGNT)

This verb is also used extensively in the Apostolic Scriptures for healing of diseases, but I did not include those references in this Bible study.



# Salvation

- Isaiah 51:6-8 – (Salvation is le-olam – לְעוֹלָם)
- <sup>6</sup> *Lift up your eyes to the heavens, And look on the earth beneath. For the heavens will vanish away like smoke, The earth will grow old like a garment, And those who dwell in it will die in like manner; But My salvation (וְיִשׁוּעָתִי) will be forever (לְעוֹלָם), And My righteousness will not be abolished.*
  - <sup>7</sup> *"Listen to Me, you who know righteousness, You people in whose heart is My law: Do not fear the reproach of men, Nor be afraid of their insults.*
- <sup>8</sup> *For the moth will eat them up like a garment, And the worm will eat them like wool; But My righteousness will be forever (לְעוֹלָם), And My salvation (וְיִשׁוּעָתִי) from generation to generation.*

Le-olam is often translated “forever” but can be translated “for an age.”

Either way, the intent is for a very long time.

# Salvation

- In the previous concentric structure, the theme of YHVH's long-lasting righteousness and salvation surrounds the central focus of His righteous people who have YHVH's law in their hearts.
- The fact that YHVH's salvation will be לְעוֹלָם (le-olam), from generation to generation, shows that it will always be necessary.

# Salvation

- The reason people will need to be saved is because prior to the 7<sup>th</sup> day (7<sup>th</sup> millennium), there will always be people who will reject the terms of YHVH's covenant – they will not obey YHVH's law.
- These people will bring the curses of YHVH's law down on everyone.

# Salvation

- Now let's see what else we can glean from the Bible about salvation.

# Salvation

- Noah and his family were saved from the flood that destroyed the earth because of his:
  - Faith/trust in YHVH,
  - Righteousness and obedience.
- Noah was the agent of salvation for his family.

# Salvation

- Hebrews 11:7 – *By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.*

# Salvation

- It is curious to note that the same water that YHVH used to destroy the wicked, is the same water YHVH used to keep the ark afloat.
- Perhaps this foreshadows the idea of being washed by the water of the word or the water of regeneration...just a thought.

# Salvation

- Some time after Noah, we see the theme of salvation in a major way in the life of Joseph.



# Salvation

- Genesis 45:7 – *And God sent me [Joseph] before you to preserve (לְשׁוּם) a posterity for you in the earth, and to save (וּלְדַחֵיֹת) your lives by a great deliverance (לְפִלְיָטָה).*
  - שׁוּם (soom)– to preserve (*and a great number of other applications*)
  - דַּחֵי (chayah) – to preserve, save alive, restore to life (*also has a great number of other applications*)
  - פִּלְיָטָה (peleytah) – deliverance, escape

# Salvation

- Joseph accomplished a great deliverance by ordering the collection and storing of grain; and by distributing it during a famine that affected the known world including his family.
- Therefore, Joseph was an agent of salvation for Egypt, as well as his family.

# Salvation

- Later, salvation was evident in the book of Exodus:



During the Passover, God's people were saved/delivered from the slavery and oppression they experienced in Egypt by God's judgments on the Egyptians.

# Salvation

- If that wasn't awesome enough, the drowning of the Egyptians in the Red Sea (Reed Sea) was even far more spectacular.
- The miracles didn't stop there; they just kept coming.
- YHVH's outstretched hand and arm was the agent of salvation for the mixed multitude that left Egypt.

# Salvation

- While the mixed multitude wandered in the wilderness, the pillar of cloud and pillar of fire protected them from their enemies.
- This protection was actually part of an on-going salvation process.



# Salvation

- God was known as “the Rock of Salvation” who provided for his people in the wilderness. He gave them water, meat, and bread even when they complained and spoke against Him.
- God did this to preserve for Himself a people who would live in covenant with Him.

# Salvation

- Despite all of this, the mixed multitude did not appreciate what God was doing for them.
- Deuteronomy 32:15 indicates they scornfully esteemed “the Rock of their salvation.”

# Salvation

- There's a lesson for us here:
- We should make sure that we don't scornfully esteem "the Rock of our salvation!"



# Salvation

- Psalm 78:21-22 indicates that YHVH was angry with His people in the wilderness because they did not:
  - BELIEVE in God (אֱלֹהִים, Elohim)
  - TRUST in His salvation (יְשׁוּעָה, yeshuah)
- In other words, if we are going to esteem the Rock of our Salvation, we must demonstrate both belief in God (אֱלֹהִים, Elohim) and trust in His salvation (יְשׁוּעָה, Yeshua)!

# Salvation

There's a few other things I want to emphasize from the Exodus and wilderness wanderings that are mentioned in Jude 5.

# Salvation

- Jude 1:5 – *But I want to remind you, though you once knew this, that the Lord, having saved (σώσας, sosas) the people out of the land of Egypt, afterward destroyed those who did not believe.*

# Salvation

- This verse reminds us:
- That the whole multitude experienced salvation;
- But that later, those who did not believe were destroyed.

# Salvation

- We need to make sure that we aren't destroyed for lack of belief.

# Salvation

- AFTER YHVH delivered His people from Egypt and gave them manna and water in the wilderness, the mixed multitude ENTERED into a covenant with YHVH.
- Side Note: According to Exodus 19:5-6, YHVH intended for them to be a special treasure to Him above all people; and a kingdom of priests and a holy nation.

# Salvation

- At Mount Sinai, God gave his people the Levitical sacrificial system as a means to:
  - Be forgiven of sins and transgressions;
  - Have guilt removed;
  - Have the sins of the people carried away on the Day of Atonements;
  - Be blameless.

# Salvation

- *Colossians 1:21-23 – And you, who once were alienated and enemies in your mind by wicked works, yet now He has reconciled<sup>22</sup> in the body of His flesh through death, to present you holy, and blameless, and above reproach in His sight —<sup>23</sup> if indeed you continue in the faith, grounded and steadfast, and are not moved away from the hope of the gospel which you heard, which was preached to every creature under heaven, of which I, Paul, became a minister.*



# Salvation

- The word *reconciled* implies that sin and guilt have been dealt with so that the relationship with God and man can continue as long as we continue in the faith.
- The phrase *continue in the faith* implies something that must be done – not a belief in the mind.

# Salvation

- Currently, the Levitical sacrificial system is temporarily on hold.
- For now, we need to understand that the death of Yeshua accomplishes the same things as the Levitical system did because the Levitical system was a type or pattern of what would be done to Yeshua and of what Yeshua would do for God's people.

# Salvation

- Let's now go back to Moses' time when he was talking with the people before his death.

# Salvation

- Deuteronomy 4:37-38 – *And because He [YHVH] loved your fathers, therefore He chose their descendants after them; and He brought you out of Egypt with His Presence, with His mighty power, <sup>38</sup> driving out from before you nations greater and mightier than you, to bring you in, to give you their land as an inheritance, as it is this day.*

# Salvation

- You can see that God's love didn't begin in John 3:16-17.
- God's love has played a role in His plan of **salvation** for a long time.

# Salvation

- Also, I want to emphasize that YHVH delivered their families from Egypt after they had entered into a threshold covenant with Him.
- The covenant at Mount Sinai was really a renewal of the threshold covenant made in Egypt, but this time there would be terms.
- Not only that, the majority of the people were not permitted to cross YHVH's threshold – the base of the mountain -- and not all of the ones who finally did cross over lived a long life.

# Salvation

- This covenant, which would be renewed more than once, was for all of their descendants.
- Since that time, their descendants have understood that they were born into the covenant, but somehow they missed the concept that whether or not they remained in the covenant was up to them.
- In other words, they could become lost by wandering away from the terms of the covenant.

# Salvation

- Clearly, not everyone remained in the covenant.
- Luke 19:9-10 – *And Yeshua said to him (Zacchaeus), "Today salvation (σωτηρία, soteria) has come to this house, because he also is a son of Abraham; <sup>10</sup> for the Son of Man has come to seek and to save that which was lost."*



# Salvation

- You see, being lost didn't have anything to do with a person's physical location.
- Many of the descendants of Israel were lost because they were not abiding by the covenant – in other words they were sinning and transgressing the covenant.
- At this point, they needed to be saved from themselves!

# Salvation

- Yeshua came to seek out lost people like Zacchaeus and bring them back to the terms of the covenant.

# Salvation

- Before we move on, let's take a minute and focus on this other phrase – son of Abraham.
- Who is a son of Abraham if it's not those directly descended from him?

# Salvation

- Galatians 3:7 – *Therefore know that only those who are of faith (אֱמוּנָה, emunah) are sons of Abraham.*
- A son of Abraham is one who is in the covenant because he:
  - believes,
  - trusts,
  - and is faithful.
- This is the kind of person that Yahweh wanted the mixed multitude to be during Moses' time.

# Salvation

- Let's go back to Moses' time again.
- Recall what Moses told the people before they entered the Promised Land...

# Salvation

- Deuteronomy 4:40 – *You shall therefore keep His (YHVH's) statutes and His commandments which I command you today,*
- *that it may go well with you and with your children after you,*
- *and that you may prolong your days in the land which the Lord your God is giving you for all time.*

# Salvation

- Moses told them this same concept several times in slightly different ways.

# Salvation

- **Deuteronomy 11:26-28** – *Behold, I set before you today a blessing and a curse: <sup>27</sup> the blessing, if you obey the commandments of the LORD your God which I command you today; <sup>28</sup> and the curse, if you do not obey the commandments of the LORD your God, but turn aside from the way which I command you today, to go after other gods which you have not known.*



# Salvation

- There were lots of specific blessings and curses. Due to time constraints we'll eventually focus on only a couple of curses and one blessing.
- For now, I'm trying to lay the foundation of what else is to come in future parts of this series.

# Salvation

- After the death of Moses, the 2<sup>nd</sup> generation finally began to take over the Promised Land under Joshua's leadership.

# Salvation

- Joshua sent two spies to view the land, especially Jericho. Once there, they met a woman named Rahab; she hid them and sent them out another way.
- Before sending them off, she declared, “*YHVH your God, He is God in heaven above and on earth beneath,*” and she begged to be spared.

# Salvation

- So, the spies made a deal with Rahab that would secure her deliverance and that of her family.

# Salvation

- Rahab bound a **scarlet cord** in the window to mark her home as the one to be **passed over** instead of destroyed. The spies would eventually **cross over** her threshold and bring her and her household out.
- Because of her faith and works, she was justified.
- When it came time for the destruction of Jericho, Rahab and those with her **were saved**.

# Salvation

- We're going to come back to Rahab, but for now, I want us to continue to see how the theme of salvation progresses in the Scriptures.

# Salvation

- The 2<sup>nd</sup> generation that left Egypt entered the Promised Land but didn't completely drive out the inhabitants as they took over the land and got settled.
- At least they remembered **who** brought them through the wilderness, and at least to some degree, they knew who was helping them take over the land.
- That wasn't the case with the next generation.

# Salvation

- Judges 2:10 – *When all that generation (2<sup>nd</sup>) had been gathered to their fathers, another generation (3<sup>rd</sup>) arose after them who did not know YHVH nor the work which He had done for Israel.*
- In other words, they did not know Him by experience; they were not personally acquainted with YHVH or His works.



# Salvation

- At this point, trouble took place over and over again in the book of Judges as a result of disobedience.
- Its often called “the cycle of sin.”

# Salvation

- However, before we get into the details of that, we need to remember one of the blessings and curses of the covenant.

# Salvation

- Deuteronomy 28:7 (Blessing) – *The Lord will cause your enemies who rise against you to be defeated before your face; they shall come out against you one way and flee before you seven ways.*

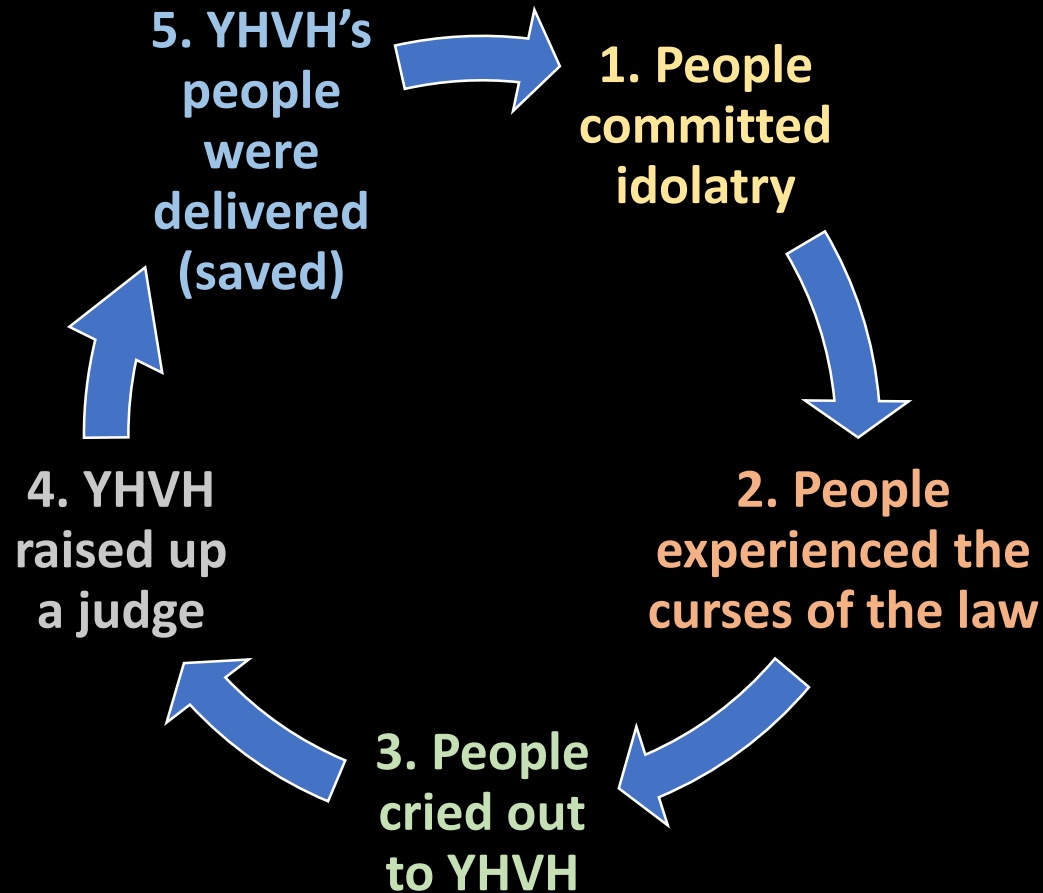
# Salvation

- Deuteronomy 28:25 (Curse) – *The Lord will cause you to be defeated before your enemies; you shall go out one way against them and flee seven ways before them; and you shall become troublesome to all the kingdoms of the earth.*
- This is exactly what the people experienced in the book of Judges because of their disobedience to the terms of the covenant.

# Salvation

## Agents of Salvation:

- Othniel
- Ehud
- Shamgar
- Deborah
- Gideon
- Tola
- Jair
- Jephthah
- Ibzan
- Elon
- Abdon
- Samson



**Cycle of Sin  
in the book  
of Judges**

# Salvation

- What we must understand is that physical salvation – deliverance and preservation – is tied directly to obedience to YHVH which is both a physical and spiritual activity; therefore salvation is not just physical, it is also spiritual.
- In fact, both physical and spiritual salvation requires belief and trust.

# Salvation

- If the 2<sup>nd</sup> generation had been obedient to the terms of the covenant and conquered the land the way YHVH had commanded them to, the nations who remained might not have been as much of a problem over the years.

# Salvation

- After the time of the judges, Israel was finally ruled by kings.



United Kingdom

Salvation

King Saul

- During the period of the united kingdom, Israel experienced blessing and victory over its enemies who were primarily the Philistines.

## King Saul

- God initially used King Saul and his army as his instrument of salvation against Israel's enemies.
- BUT, Saul didn't always trust God.

United Kingdom

Salvation

King Saul

- Instead of fighting Goliath himself, Saul showed a lack of belief or trust in YHVH to deliver him.

## King Saul

- After Saul's death, Ish-bosheth (Man of Shame) was made king over Israel except for Judah, and David was initially anointed king only over Judah. (2 Samuel 2:4, 8-10)
- During this time, the house of Saul had war with the house of David until the murder of Ishbosheth. Afterward, David became king over all of Israel.

King Saul

Ish-bosheth (Man of Shame; 2 Samuel 2:4, 8-10)

King David

- David was different from Saul; he was full of belief and trust that YHVH would deliver him just as he had been delivered from the lion and the bear.

King Saul

Ish-bosheth (Man of Shame; 2 Samuel 2:4, 8-10)

King David

- Once David was anointed king, YHVH used David as his agent of salvation and continued to save Israel from its enemies as He'd already been doing.

King Saul

Ish-bosheth (Man of Shame; 2 Samuel 2:4, 8-10)

King David

- Many years later, David had to deal with enemies in his own household.

King Saul

Ish-bosheth (Man of Shame; 2 Samuel 2:4, 8-10)

King David

- First, there was a group of people who anointed David's son, Absalom over themselves.
- Eventually Absalom died in battle. (2 Sam 19:10)



King Saul

Ish-bosheth (Man of Shame; 2 Samuel 2:4, 8-10)

King David

- Later, Adonijah, another son of David had the audacity to say he would be king.

United Kingdom

Salvation

King Saul

Ish-bosheth (Man of Shame; 2 Samuel 2:4, 8-10)

King David

- YHVH delivered King David from both of David's sons.

## King Saul

Ish-bosheth (Man of Shame; 2 Samuel 2:4, 8-10)

## King David

- Finally, with a bit of help from the prophet Nathan and Bathsheba, David commanded that Solomon be anointed the next king (1 Kings 1:39, 43).

King Saul

Ish-bosheth (Man of Shame; 2 Samuel 2:8-10)

King David

Absalom (2 Samuel 19:10)

Adonijah (1 King 1:18-19)

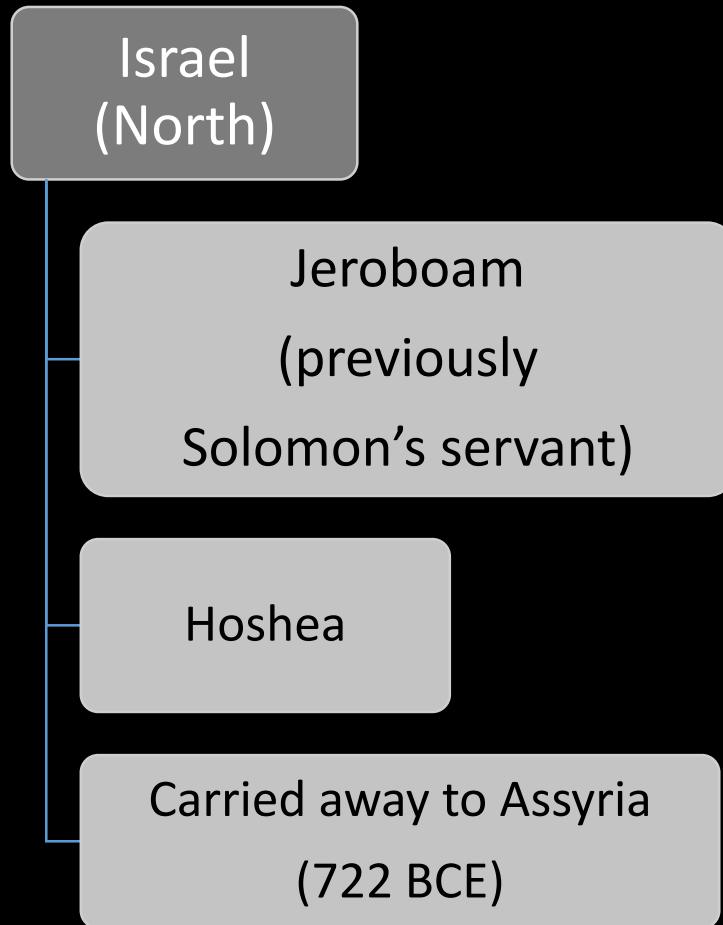
King Solomon

## King Solomon

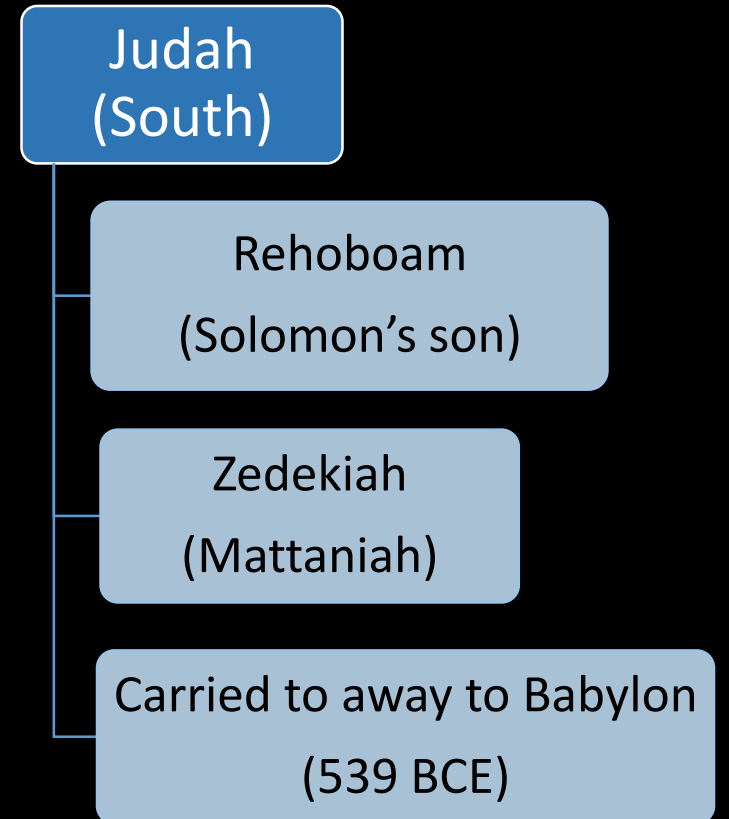
- According to 1 Kings 4:21-24, Solomon reigned over all kingdoms from the River to the land of the Philistines, as far as the border of Egypt. They brought tribute and served Solomon all the days of his life, and he had peace all around him.
- So, peace is the ultimate result of **salvation** from one's enemies.

# Divided Kingdom

- After Solomon's death, YHVH caused the united kingdom to split in two.



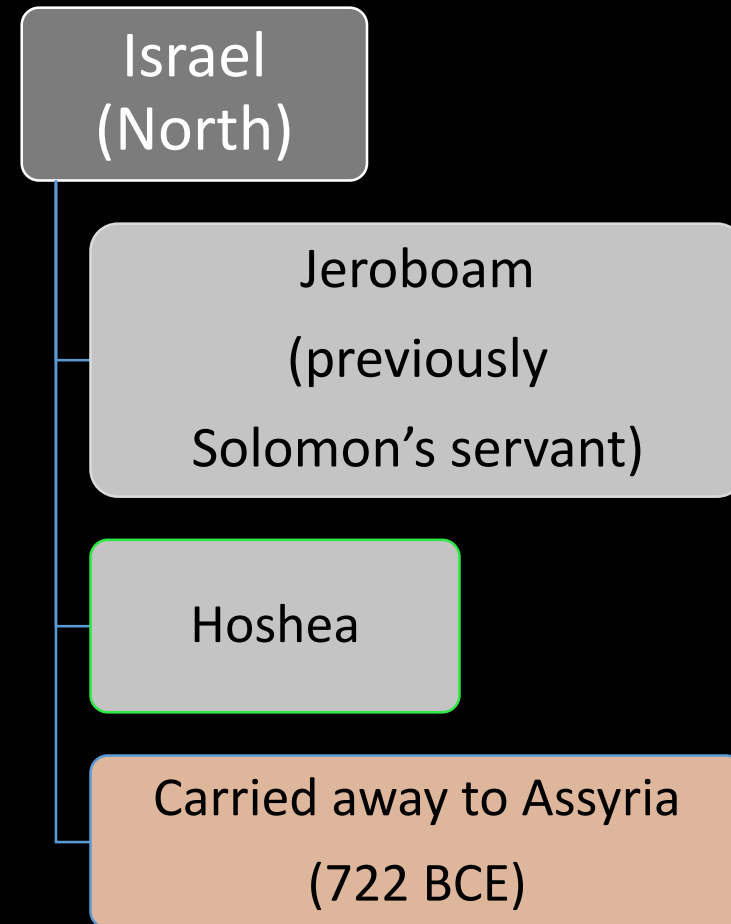
# Salvation



## Divided Kingdom

- Then after many years of idolatry, Israel began to experience another major curse of the law –
- **Deuteronomy 28:36** – *YHVH will bring you and the king whom you set over you to a nation which neither you nor your fathers have known, and there you shall serve other gods-- wood and stone.*

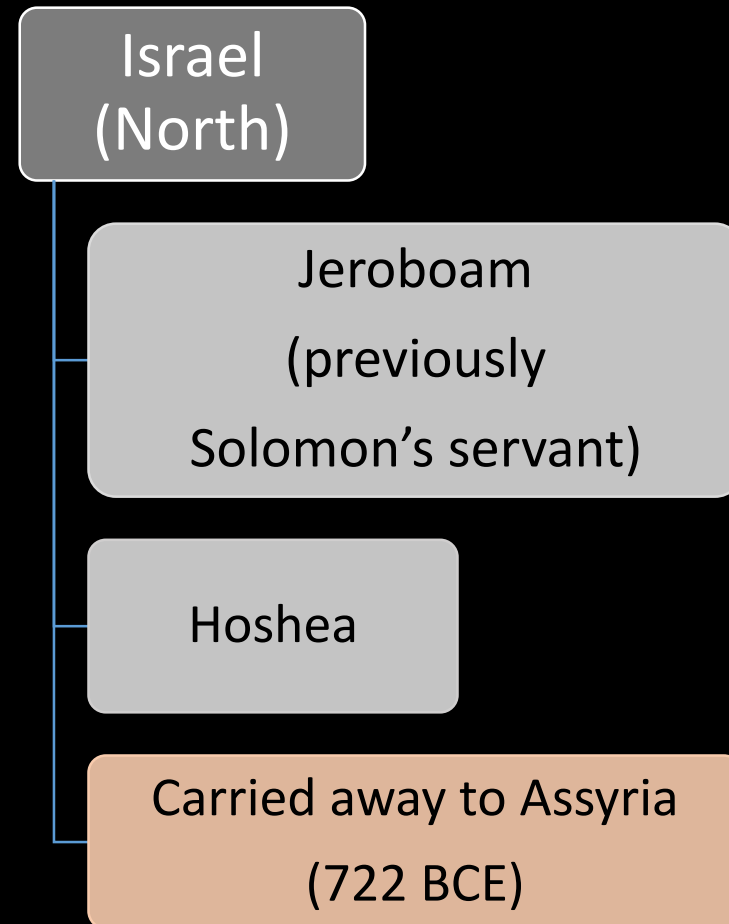
## Salvation



## Divided Kingdom

## Salvation

- Israel's exile in Assyria was a curse of the law.

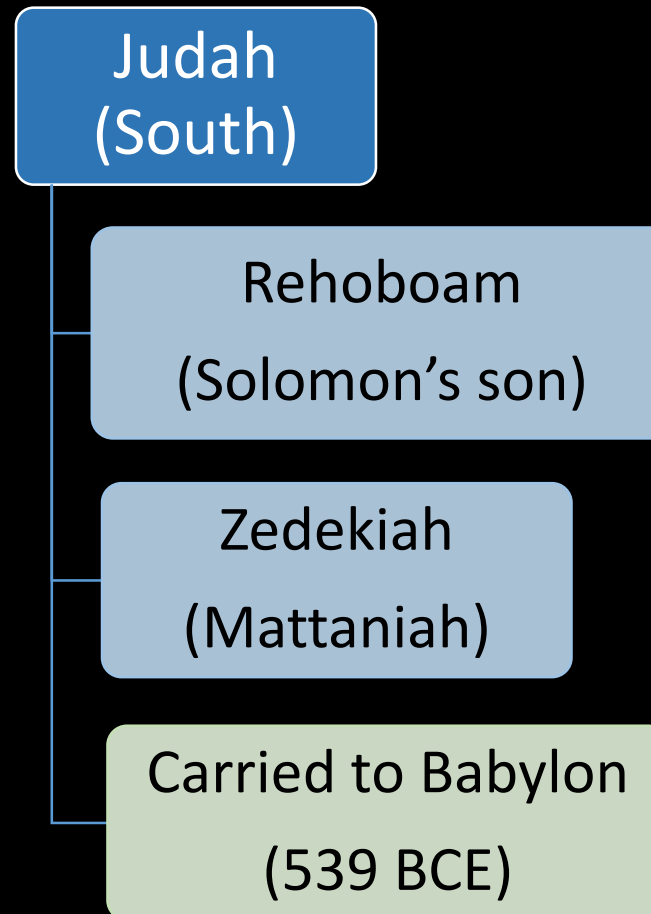




## Divided Kingdom

## Salvation

- Later, Judah was eventually carried away to Babylon because they did not keep YHVH's covenant either.



## Divided Kingdom

- Here, we have a summary of the prophecies of Daniel; it continues to show us the consequence of not keeping YHVH's covenant.
- The kingdom of Judah was in Babylon, which eventually fell to Medo-Persia.

## Salvation

### Babylon

Medo-Persia  
5<sup>th</sup> century BCE

Greece  
4<sup>th</sup> century BCE

Antiochus Epiphanes IV  
1<sup>st</sup> century BCE

Rome  
1<sup>st</sup> century BCE - CE

## Divided Kingdom

- Eventually, a Persian, King Cyrus, let people return to Jerusalem, but they were still part of the Medo-Persian empire.
- Cyrus was the agent of salvation that God used to deliver His people from the Babylonians and allow their return to Jerusalem.

## Salvation

### Babylon

Medo-Persia

5<sup>th</sup> century BCE

Greece

4<sup>th</sup> century BCE

Antiochus Epiphanes IV

1<sup>st</sup> century BCE

Rome

1<sup>st</sup> century BCE - CE

## Divided Kingdom

- As Daniel prophesied, the Israelites would continue to be under the rule of other empires and their leaders.
- Alexander the Great conquered Israel around 333/331 BCE. His empire was divided amongst his four generals after his death.

## Salvation

### Babylon

Medo-Persia

5<sup>th</sup> century BCE

Greece

4<sup>th</sup> century BCE

Antiochus Epiphanes IV

1<sup>st</sup> century BCE

Rome

1<sup>st</sup> century BCE - CE

## Divided Kingdom

- The Jews were held under suzerainty by the Ptolemies and Seleucids from 320-168 BCE.
- During this time, the culture and institutions of the Jews were protected until Antiochus Epiphanes IV reversed that.

## Salvation

### Babylon

Medo-Persia  
5<sup>th</sup> century BCE

Greece  
4<sup>th</sup> century BCE

Antiochus Epiphanes IV  
1<sup>st</sup> century BCE

Rome  
1<sup>st</sup> century BCE - CE

## Divided Kingdom

- Antiochus Epiphanes IV was the 8<sup>th</sup> ruler of the Hellenistic Greek Seleucid dynasty (175 BCE).
- His persecutions, changes to the law, the erection of an abomination of desolation, and a sacrifice of an unclean animal on the altar led to the Maccabean revolt (166-160 BCE).

## Salvation

### Babylon

Medo-Persia  
5<sup>th</sup> century BCE

Greece  
4<sup>th</sup> century BCE

Antiochus Epiphanes IV  
1<sup>st</sup> century BCE

Rome  
1<sup>st</sup> century BCE - CE

## Divided Kingdom

- Even though Judah previously had not completely kept YHVH's covenant, YHVH did not completely forsake them. He raised up the Maccabees to be His agents of salvation in that time period.
- I think he did that because the Maccabees and others were zealous for the law.

## Salvation

### Babylon

Medo-Persia  
5<sup>th</sup> century BCE

Greece  
4<sup>th</sup> century BCE

Antiochus Epiphanes IV  
1<sup>st</sup> century BCE

Rome  
1<sup>st</sup> century BCE - CE

## Divided Kingdom

- Then, the Jews were autonomous under the Hasmoneans 142-129 BCE.
- In 63 BCE, Rome annexed Israel under Pompey.
- Many were waiting for the Messiah and hoping he would save them from the Romans.

## Salvation

### Babylon

Medo-Persia  
5<sup>th</sup> century BCE

Greece  
4<sup>th</sup> century BCE

Antiochus Epiphanes IV  
1<sup>st</sup> century BCE

Rome  
1<sup>st</sup> century BCE - CE



## Divided Kingdom

- During the time of the Roman Empire, Yeshua, whose name means “He will save,” was born.
- Yeshua is the most important agent of salvation given to the whole house of Israel and to those who choose to unite themselves with Israel.

## Salvation

### Babylon

Medo-Persia  
5<sup>th</sup> century BCE

Greece  
4<sup>th</sup> century BCE

Antiochus Epiphanes IV  
1<sup>st</sup> century BCE

Rome  
1<sup>st</sup> century BCE - CE

## Divided Kingdom

- Let me remind you that in **Matthew 24:15-16**, Yeshua said:

*Therefore when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing in the holy place" (whoever reads, let him understand), <sup>16</sup> "then let those who are in Judea flee to the mountains.*

## Salvation

### Babylon

Medo-Persia  
5<sup>th</sup> century BCE

Greece  
4<sup>th</sup> century BCE

Antiochus Epiphanes IV  
1<sup>st</sup> century BCE

Rome  
1<sup>st</sup> century BCE - CE

## Divided Kingdom

- This means there is someone like Antiochus Epiphanes IV who is still to come.
- People will be crying out for **salvation** during that time just like they have done through the millennia.

## Salvation

### Babylon

Medo-Persia

5<sup>th</sup> century BCE

Greece

4<sup>th</sup> century BCE

Antiochus Epiphanes IV

1<sup>st</sup> century BCE

Rome

1<sup>st</sup> century BCE - CE

# Salvation

- Let's digress a bit.
- Some time after the birth of John the Baptist, Zacharias prophesied that YHVH had raised up a **horn of salvation** for the Jews in the house of David as prophesied by the prophets (Luke 1:69).
- This **horn of salvation**, as we've already said, is Yeshua, another agent of salvation.

# Salvation

- According to **Luke 1:71-75**, this horn of salvation was raised up, so
- *That we should be saved (σωτηρίαν, sotarian; salvation, fs noun) from our enemies And from the hand of all who hate us,<sup>72</sup> To perform the mercy promised to our fathers And to remember His holy covenant,<sup>73</sup> The oath which He swore to our father Abraham:<sup>74</sup> To grant us that we, Being delivered (ῥυσθέντας, rusthentas; aorist passive participle) from the hand of our enemies, Might serve Him without fear,<sup>75</sup> In holiness and righteousness before Him all the days of our life.*

# Salvation

- The Jews, at that time, were expecting physical deliverance from Rome in the first century, but that's not what happened.
- This is a common problem with interpreting prophecies; we just don't always know the exact timing in which every aspect of prophecies will be fulfilled.

# Salvation

- I believe we can expect Luke 1:71-75 to be fulfilled in the future.
- Since this prophecy has not yet been fulfilled, is there a prophecy that was fulfilled?
- I believe the answer is yes.

# Salvation

- **Matthew 1:21** – *And she (Mary) will bring forth a Son, and you (Joseph) shall call His name YESHUA (יֵשׁוּעַ; he will save), for He will save (σώσει, sosei; future active indicative) His people from their sins.*



# Salvation

- *John 12:47 – And if anyone hears My words and does not believe, I do not judge him; for I did not come to judge the world but to save (σώσω, soso) the world.*

# Salvation

- At first, Yeshua saved people from themselves by calling them to repentance.
- When individuals repent of their sinful ways, they can be saved from the influence of a wicked world and from their sins, and they can live righteously.
- When enough people repent, the nation can be saved from the curses of the law.

# Salvation

- Yeshua was leading people to repentance.
- 2 Chronicles 7:13-14 –
  - *When I shut up heaven and there is no rain, or command the locusts to devour the land, or send pestilence among My people,*
    - (When I bring curses instead of blessing on My people)
  - *if My people who are called by My name will humble themselves, and **pray** and seek My face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land.*
    - (Then I will bring blessing instead of cursing)

# Salvation

Yeshua wants not just individual, but also corporate repentance so that all Israel will be saved from the curses we've already mentioned.

# Salvation

- This concludes part 1 of *Salvation – From Genesis To Revelation*.
- In part 2, we will take a look at how the kind of salvation Yeshua made possible in the gospels is related to salvation in the Tanakh.
- In addition, we will look at the Greek tense of saved as it pertains to various verses in the Apostolic Scriptures.

# Salvation

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# Salvation

## From Genesis to Revelation

### Part 1

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