

## Noach -Noah

Genesis 6:9 – 11:32

**The flood Genesis 6:9-9:19 = chiasm; in the second half we see a reversal or opposite of the first half; see themes below**

- a. Genealogical notes 6:9-10; 9:18-19
- b. Ruin of earth 6:11-12; 9:8-17
- c. Instructions to Noah 6:13-22; 9:1-7
- d. Enter/exit ark 7:1-9; 8:15-22
- e. Flood begins/ends; ark closed/window opened 7:10-16; 8:6-14
- f. Waters rise/recede 7:17-20; 8:1-5
- g. **Climax/central axis: all life on earth dies; Noah and family spared 7:21-24**

In the flood we see the themes of lawlessness, destruction, salvation, and new birth.

**Noah's nakedness = chiasm Genesis 9:20-9:29**

Noah became drunk & fell asleep 9:20-21

Ham, Canaan's father, acts shamefully 9:22

Shem & Japheth act righteously (in contrast with Ham) 9:23

**\*\* Central axis, turning point: Noah discovers what has happened 9:24**

Canaan, Ham's son is cursed as result of what he did 9:25

Shem & Japheth are blessed (in contrast with Ham) 9:26-27

Noah dies 9:28-29

**This later passage seems to have the following themes:**

- Came out; picture of 1<sup>st</sup> or 2<sup>nd</sup> birth
  - Reflect on ezer k'negdo
- Farmers and shepherds
  - Recall the ground was cursed
- Eating, drinking, or receiving something
  - Fruit, wine, instruction
  - Torah = Trees of Knowledge of Good and Evil, and Life
- Theme of galah, arum, and shalach
- Something was known
- Blessing, multiplication, and cursing

- Age at death

The Four Adams			
1 <sup>st</sup> Adam	2 <sup>nd</sup> Adam Noah	3 <sup>rd</sup> Adam Moses	Last Adam Yeshua
Adam was made from the dust of the earth; woman was built from a rib that God took <b>out of Adam</b>	Noah's <b>family came out of the ark</b> of gopher wood	Moses came <b>out of the ark</b> of bulrushes  Moses and mixed multitude came out of Egypt	Yeshua came out of the virgin, Mary.  Yeshua also <b>came out of Egypt</b>
The ark and Egypt were places of safety, as was Adam's side. In a way, they were also places of bondage. To "come out" is a picture of being "born again."			
Adam & Eve were husband and wife.  Eve was Adam's <b>ezer k'negdo</b> .  When man and woman become one flesh, man is inside the woman.	4 couples of man and wife; Noah and his 3 sons.  Each wife was an <b>ezer k'nedgo</b> to their husbands.	YHWH was husband to Israel;  YHWH was Israel's <b>ezer k'negdo</b> in the wilderness: <ul style="list-style-type: none"> <li>• Protected them pillar of cloud/fire</li> <li>• Opposed them when they sinned</li> </ul>	Yeshua was the son of God;  Believers are: <ul style="list-style-type: none"> <li>• the children of God (Jn 1:12, 1 Jn 3:2, Rev 21:3)</li> <li>• temple of God (1 Cor 3:17) in which the Spirit of God dwells</li> </ul> The New Jerusalem is the bride of the Lamb (Rev 21:9-11); God dwells <i>in</i> her; she <b>surrounds</b> him.
Ezer k'negdo = an equal counterpart/mate that surrounds, protects, and aids him <ul style="list-style-type: none"> <li>• עֶזֶר ezer = from azar to surround, protect, aid (c noun, ms, absolute);</li> <li>• נֶגֶד neged = opposite, counterpart, in front of</li> <li>• כְּנֶגְדּוֹ k'negdo = corresponding to; equal and adequate to himself (particle preposition; noun, ms construct, suffix 3ms)</li> </ul>			
Adam and Cain were farmers; and Abel was a shepherd.  We do not know what Seth was.	Noah was a farmer; he planted a vineyard.  Noah or one of his sons would have been a shepherd.	Moses was a prince of Egypt; he was also a <b>shepherd</b> of YHWH's people.  He taught Torah (He planted good seed).	Yeshua was a carpenter's son; He said he was the <b>good shepherd</b> .  <b>Recall the parable of the sower Mt13:24-30 --Just like him, Yeshua</b>

			<b>planted good seed (Torah).</b>
<p>Recall: The ground was cursed: Gen 3:17-19</p> <p>"Cursed is the ground for your sake; In toil you shall eat of it All the days of your life. <b>18 Both thorns and thistles it shall bring forth for you</b>, And you shall eat the herb of the field. <b>19</b> In the sweat of your face you shall eat bread Till you return to the ground, For out of it you were taken; For dust you are, And to dust you shall return."</p> <p>Despite planting good seed, there were always thorns and thistles, or bad seed among the good. The same is true in a spiritual sense.</p>			
Adam & Eve <b>ate</b> from the tree of knowledge of good and evil.	<p>Noah <b>drank</b> wine and was drunk.</p> <p>He was considered righteous; he knew good and evil, and normally chose good over evil.</p>	<p>Moses <b>received</b> the Torah (defines good and evil) on Mount Sinai.</p> <p>He gave/taught it to the people.</p>	<p>Yeshua taught Torah which defines good (righteousness) and evil (lawlessness).</p> <p>New wine is a description of Torah (Mt 9:17).</p> <p>He was offered sour wine; after <b>receiving</b> it, He said, "It's finished!" and died.</p>
<p>Normally, we think of the Tree of Life as being the Torah; however, the Torah defines sin and righteousness and gives us the same thing the Tree of the knowledge of good and evil did. That knowledge was passed down from generation to generation.</p>			
<p>The serpent was <b>cunning</b> (עָרוּם);</p> <p>Adam and Eve realized/saw they were <b>naked</b> (עָרוּמִים)</p> <p>Adam and Eve were <b>sent out</b> (וַיִּשְׁלַח־הו'י) of the garden</p>	<p>Noah was <b>uncovered</b> (וַיִּתְּנֶלֶא) in his tent.</p> <p>נָגַלָה = (hitpa'el) be uncovered, reveal oneself</p> <p>Ham saw Noah's nakedness</p> <p>Following this event, the descendants of Noah were <b>dispersed</b> (פָּרַד), <b>separated</b> (פָּרַד), <b>and divided</b> (פָּרַד) <b>into their lands</b> according to language and families (Gen. 10:5,18, 32).</p>	<p>After Moses killed the Egyptian, the matter became <b>known</b> (נִדְרַע) = <b>revealed</b>.</p> <p>When Pharaoh heard about it, he sought to slay Moses but Moses fled.</p> <p>Moses experienced self-imposed <b>exile in Midian</b> when he fled for his life from Egypt.</p> <p>This was <b>prudent</b>; showing good judgment = (עָרוּם)</p>	<p>Shortly after birth, Yeshua's family lived in Egypt as a kind of self-imposed <b>exile</b> to preserve Yeshua's life.</p> <p>Yeshua's life was characterized by <b>prudence</b>.</p> <p>Yeshua was <b>stripped</b> and hung <b>naked</b> on the cross.</p> <p>Everyone saw his <b>nakedness</b>.</p> <p>The disciples <b>were sent out into the nations</b> to make disciples-to teach the knowledge of good</p>

			and evil that (Torah) Yeshua had taught them.
<p>We see these themes despite the fact different Hebrew words are used:</p> <ul style="list-style-type: none"> <li>• עָרוֹם can mean cunning, prudent; naked</li> <li>• גָּלָה can mean uncover, remove, reveal, go into exile, uncover, strip</li> <li>• שָׁלַח sent out/away</li> </ul>			
God <b>knew</b> that they ate from the tree of knowledge of good and evil.	<p>Noah <b>knew</b> what his younger son had done to him.</p> <p>Possibilities:</p> <ul style="list-style-type: none"> <li>• Ridiculed his state (drunkenness, nakedness);</li> <li>• Stripped him;</li> <li>• Indecent sexual act.</li> <li>• Rape of Noah's wife</li> </ul>	Pharaoh heard/ <b>knew</b> that Moses killed an Egyptian and sought to kill him.	<p>Peter <b>knew</b> Yeshua was the Messiah, the son of God (Mt 16:16).</p> <p>Pilate <b>knew</b> the religious leaders had handed Yeshua over to him because of envy (Mt 27:18) Pilate's wife <b>knew</b> Yeshua was a just man (vs. 19)</p>
Theme of knowing something.			
God <b>cursed</b> the serpent and the earth.	Noah said: " <b>Cursed</b> be Canaan; a servant of servants he shall be to his brethren."	During Moses; leadership, Balak the king of Moab wanted Balaam to <b>curse</b> God's people.	Yeshua and the two thieves were <b>cursed</b> because they died on a tree.
YHVH <b>blessed</b> Adam and Eve and told them <b>to be fruitful and multiply;</b> have dominion over the fish of the sea, birds of the air, and over every living thing that moves on the earth	<b>Blessed</b> be YHVH the God of Shem and may Canaan be his servant; <b>may God enlarge Japheth,</b> and may he dwell in the <b>tents</b> of Shem; and may Canaan be his servant	<p>Balaam had the reputation of people being <b>blessed</b> or cursed according to his word.</p> <p>Balaam <b>blessed</b> YHVH's people a few times.</p> <ul style="list-style-type: none"> <li>• Who can count the dust of Jacob or number ¼ of Israel? <b>(they were numerous)</b></li> <li>• Is like a lioness; it shall not lie down until it devours the prey and drinks the blood of the prey</li> <li>• The <b>tents</b> of Jacob... (Num 24:4-9)</li> </ul>	<p>Again, the apostles were to <b>make disciples;</b> they were also supposed to <b>serve</b> one another.</p> <p>John 13:15-17 For I have given you an example, that you should do as I have done to you. 16 Most assuredly, I say to you, a <b>servant</b> is not greater than his master; nor is he who is sent greater than he who sent him. 17 If you know these things, <b>blessed</b> are you if you do them.</p>

		<p>Balaam could not curse God's people because God had not cursed them. (Num 23:7-8)</p> <p>Cursing could only take place if the people were disobedient. Many died at Baal of Peor because of their sin.</p> <p>Caleb, YHVH's <b>servant</b> was able to enter the Promised Land because of his obedience and different spirit.</p>	Note: Yeshua is a descendant of Shem.
Theme of blessing, multiplication and cursing			
Adam was 930 years old when he died.	Noah was 950 years when he died.	<p>Moses was 120 years old when he died.</p> <p>This is the age YHVH told Noah man's life would be. (Gen 6:3)</p>	Yeshua was approximately 32 ½ years old when he died.
Theme of age at death			
<p>As in Adam all <b>die</b> (1 Cor. 15:22).</p> <p>The first man Adam <b>became a living being</b> (1 Cor. 15:45).</p> <p>He was made of dust (1 Cor., 15: 47).</p>	<p>Gen 7:22 All in whose nostrils was <b>the breath of the spirit of life</b>, all that was on the dry land, died.</p> <p>Noah's family and the animals in the ark <b>lived</b>.</p>	<p>Moses was a type of Him (Yeshua) who was to come (Rom. 5:14).</p> <p>Moses was born during a time when all boys were being put to death. He was delivered from <b>death</b> and given a <b>new life</b>.</p>	<p>In Messiah all shall be made <b>alive</b> (1 Cor. 15:22).</p> <p>The last Adam became a <b>life-giving spirit</b> (1 Cor. 15:45).</p> <p>He was heavenly (1 Cor. 15:48).</p>
<p>Additional Notes:</p> <p>As we have borne the image of Adam who was of the dust, we shall bear the image of the heavenly Man (1 Cor. 15:49).</p>			

Descendants of Noah			
C	Genesis 10:1-31	Genesis 10:32	Comments
A1, 2	<p>Genesis 10:1</p> <p><b>Now this is the genealogy of the sons of Noah:</b> Shem, Ham, and Japheth. And sons were born to them after the flood.</p>	<p>Genesis 10:32</p> <p><b>These were the families of the sons of Noah,</b> according to their generations, in their nations; and from these the nations were divided on the earth after the flood.</p>	<p>After the flood, the nations of the earth descended from Noah's 3 sons.</p> <p>Noah was a kind of 2<sup>nd</sup> Adam.</p>
B1	<p>Genesis 10:2-5</p> <p><b>The sons of Japheth</b> were Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras.</p> <p><b>The sons of Gomer</b> were Ashkenaz, Riphath, and Togarmah.</p> <p><b>The sons of Javan</b> were Elishah, Tarshish, Kittim, and Dodanim.</p> <p>From these the coastland peoples of the Gentiles were separated into their lands, everyone according to his language, according to their families, into their nations.</p>		
B2	<p>Genesis 10:6-20</p> <p><b>The sons of Ham</b> were <b>Cush</b>, <b>Mizraim</b>, Put, and <b>Canaan</b>.</p> <ul style="list-style-type: none"> <li>• <b>The sons of Cush</b> were Seba, Havilah, Sabtah, <b>Raamah</b>, and Sabtechah.</li> <li>• <b>The sons of Raamah</b> were Sheba and Dedan.</li> <li>• <b>Cush</b> begot Nimrod; he began to be a mighty one on the earth. 9 He was a mighty hunter before the Lord; therefore it is said, "Like Nimrod the mighty hunter before the Lord." 10 And the beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar. 11 From that land he went to Assyria and built Nineveh, Rehoboth Ir, Calah, 12 and Resen between Nineveh and Calah (that is the principal city).</li> <li>• <b>Mizraim</b> begot Ludim, Anamim, Lehabim, Naphtuhim, Pathrusim, and Casluhim (from whom came the Philistines and Caphtorim).</li> <li>• <b>Canaan</b> begot Sidon his firstborn, and Heth; 16 the Jebusite, the Amorite, and the Girgashite; 17 the Hivite, the Arkite, and the Sinite; 18 the Arvadite, the Zemarite, and the Hamathite. Afterward the families of the Canaanites were dispersed. 19 And the border of the Canaanites was from Sidon as you go toward Gerar, as far as Gaza; then as you go toward Sodom, Gomorrah, Admah, and Zeboiim, as far as Lasha.</li> </ul> <p>20 These were the sons of Ham, according to their families, according to their languages, in their lands and in their nations.</p>		
B3	<p>Genesis 10:21-31</p> <p><b>And children were born also to Shem, the father of all the children of Eber, the brother of Japheth the elder.</b></p>		

	<ul style="list-style-type: none"> <li>• <b>The sons of Shem</b> were Elam, Asshur, <b>Arphaxad</b>, Lud, and <b>Aram</b>. <b>23 The sons of Aram</b> were Uz, Hul, Gether, and Mash.</li> <li>• <b>Arphaxad</b> begot Salah, and Salah begot Eber.</li> <li>• <b>To Eber were born two sons:</b> the name of one was Peleg, for in his days the earth was divided; and his brother's name was <b>Joktan</b>.</li> <li>• <b>Joktan begot</b> Almodad, Sheleph, Hazarmaveth, Jerah, 27 Hadoram, Uzal, Diklah, 28 Obal, Abimael, Sheba, 29 Ophir, Havilah, and Jobab. All these were the sons of Joktan.</li> </ul> <p>30 And their dwelling place was from Mesha as you go toward Sephar, the mountain of the east.</p> <p>31 These were the sons of Shem, according to their families, according to their languages, in their lands, according to their nations.</p>
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<b>C</b>	<b>Genesis 11:1-7</b>	<b>Genesis 11:8-9</b>	
A 1, 2	<p>Genesis 11:1</p> <p>Now the whole earth had one language and one speech.</p>	<p>Genesis 11:9</p> <p>Therefore its name is called Babel (בָּבֶל), because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.</p>	<p>One language versus a confused and diverse language.</p>
B 1, 2	<p>Genesis 11:2-4</p> <p>2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar, and they dwelt there.</p> <p>3 Then they said to one another, "Come, let us make bricks and bake them thoroughly." They had brick for stone, and they had asphalt for mortar.</p> <p>4 And they said, "Come, let us build ourselves a city, and a tower whose top is in the heavens; let us make a name for ourselves, lest we be scattered abroad over the face of the whole earth."</p>	<p>Genesis 11:8</p> <p>So the Lord scattered them abroad from there over the face of all the earth, and they ceased building the city.</p>	<p><b>Opposition:</b></p> <p>The coming together to build.</p> <p>The scattering of the people to stop them from building.</p>
C	<p>Genesis 11:5-7</p> <p>But the Lord came down to see the city and the tower which the sons of men had</p>		<p>YHVH investigates and prevents their plans from being completed.</p>

	built. 6 And the Lord said, "Indeed the people are one and they all have one language, and this is what they begin to do; now nothing that they propose to do will be withheld from them. 7 Come, let Us go down and there confuse their language, that they may not understand one another's speech."		
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### **Genesis 11:10-26 Genealogy of Shem**

Two years after the flood:

At 200 years old, Shem had Arphaxad. Shem lived 500 more years, and he had other sons and daughters. At 35 years old, Arphaxad begot Salah. Arphaxad lived 403 more years, and he begot sons and daughters.

At 30 years old, Salah begot Eber. Salah lived 403 more years, and he begot sons and daughters.

At 34 years old, Eber begot Peleg. Eber lived 430 more years, and he begot sons and daughters.

At 30 years old, Peleg begot Reu. Peleg lived 209 more years, and he begot sons and daughters.

At Reu lived 32 years, he begot Serug. Reu lived 207 more years, and he begot sons and daughters.

At 30 years old, Serug begot Nahor. Serug lived 200 more years, and he begot sons and daughters.

At 29 years old, Nahor begot Terah. Nahor lived 119 more years, and he begot sons and daughters.

Now Terah lived 70 years, and he begot Abram, Nahor, and Haran.

### **Genesis 11:27-32 Genealogy of Terah**

This is the genealogy of Terah:

Terah begot Abram, Nahor, and Haran.

Haran begot Lot. And Haran died before his father Terah in his native land, in Ur of the Chaldeans.

Then Abram and Nahor took wives: the name of Abram's wife was Sarai, and the name of Nahor's wife, Milcah, the daughter of Haran the father of Milcah and the father of Iscah. But Sarai was barren; she had no child.

And Terah took his son Abram and his grandson Lot, the son of Haran, and his daughter-in-law Sarai, his son Abram's wife, and they went out with them from Ur of the Chaldeans to go to the land of Canaan; and they came to Haran and dwelt there. So the days of Terah were 205 years, and Terah died in Haran.