

Noach

Genesis 6:9-11:22

YHVH's Solution to Wickedness in the Earth			
C	Genesis 6:1-7:24	Genesis 8:1-22	Comments
A 1, 2	<p>Genesis 6:1-8</p> <p>Now it came to pass, when men began to multiply on the face of the earth, and daughters were born to them, 2 that the sons of God saw the daughters of men, that they were beautiful; and they took wives for themselves of all whom they chose.</p> <p>3 And the Lord said, "My Spirit shall not strive with man forever, for he is indeed flesh; yet his days shall be one hundred and twenty years." 4 There were giants (הַנְּפִלִים ; ha-nephilim, the ones who cause one to fall; a bully or tyrant) on the earth in those days, and also afterward, when the sons of God came in to the daughters of men and they bore children to them. Those were the mighty men who were of old, men of renown.</p> <p>5 Then the Lord saw that the wickedness of man was great in the earth, and that every intent of the thoughts of his heart was only evil continually.</p> <p>6 And the Lord was sorry that He had made man on the earth, and He was grieved in His heart. 7 So the Lord said, "I will destroy man whom I have created from the face of the earth, both man and beast, creeping thing and birds of the air, for I am sorry that I have made them." 8 But Noah found grace (חֵן ; chen; favor) in the eyes of the Lord.</p>	<p>Genesis 8:21-22</p> <p>21 And the Lord smelled a soothing aroma. Then the Lord said in His heart, "I will never again curse the ground for man's sake, although the imagination of man's heart is evil from his youth; nor will I again destroy every living thing as I have done."</p> <p>22 "While the earth remains, Seedtime and harvest, Cold and heat, Winter and summer, And day and night Shall not cease."</p>	<p>The sons of God seem to refer to a divine counsel of some sort, likely angels.</p> <p>See Job 1:6, 2:1, 38:7.</p> <p>The reference here in Genesis may be referring to a portion of this counsel.</p> <p>Eventually, the phrase "sons of God" refers to:</p> <ul style="list-style-type: none"> • Peacemakers – Matthew 5:9 • Those worthy to attain a future age and the resurrection from the dead (also called sons of the resurrection) - Luke 20:36 • Those led by the Spirit of God who will be revealed as such (Romans 8:14, 19) • Those who are sons of God through faith in Yeshua.

			<p>Genesis likely refers to fallen angels that mated with human women to produce a different race, an unholy mixture.</p> <p>Giants may not be the right term to use here. It could also be translated as a bully or tyrant, which goes along with the idea of how evil people were in this time period.</p> <p>This is why YHVH felt the need to destroy man. However, YHVH showed favor upon Noah who was different from the wicked people on the earth.</p>
B 1, 2	<p>Genesis 6:9-7:4</p> <p>This is the genealogy of Noah. Noah was a just man (אִישׁ צַדִּיק; ish tsaddik), perfect (תָּמִים; tamim; innocent, having integrity) in his generations. Noah walked with God.</p> <p>10 And Noah begot three sons: Shem, Ham, and Japheth.</p> <p>11 The earth also was corrupt before God, and the earth was filled with violence. 12 So God looked upon the earth, and indeed it was corrupt; for all flesh had corrupted their way on the earth.</p> <p>13 And God said to Noah, "The end of all flesh has come before Me, for the</p>	<p>Genesis 8:15-20</p> <p>15 Then God spoke to Noah, saying, 16 "Go out of the ark, you and your wife, and your sons and your sons' wives with you.</p> <p>17 Bring out with you every living thing of all flesh that is with you: birds and cattle and every creeping thing that creeps on the earth, so that they may abound on the earth, and be fruitful and multiply on the earth."</p> <p>18 So Noah went out, and his sons and his wife and his sons' wives with him. 19</p>	<p>Hebrews 11:7 Noah became heir of the righteousness which is according to faith.</p> <p>8 people were to go into the ark:</p> <ul style="list-style-type: none"> • Noah and his wife • Shem and his wife • Ham and his wife • Japheth and his wife

	<p>earth is filled with violence through them; and behold, I will destroy them with the earth.</p> <p>14 Make yourself an ark of gopherwood; make rooms in the ark, and cover it inside and outside with pitch.</p> <p>15 And this is how you shall make it: The length of the ark shall be three hundred cubits, its width fifty cubits, and its height thirty cubits.</p> <p>16 You shall make a window for the ark, and you shall finish it to a cubit from above; and set the door of the ark in its side. You shall make it with lower, second, and third decks.</p> <p>17 And behold, I Myself am bringing floodwaters on the earth, to destroy from under heaven all flesh in which is the breath of life; everything that is on the earth shall die.</p> <p>18 But I will establish My covenant with you; and you shall go into the ark — you, your sons, your wife, and your sons' wives with you. 19 And of every living thing of all flesh you shall bring two of every sort into the ark, to keep them alive with you; they shall be male and female. 20 Of the birds after their kind, of animals after their kind, and of every creeping thing of the earth after its kind, two of every kind will come to you to keep them alive. 21 And you shall take for yourself of all food that is eaten, and you shall gather it to yourself; and it shall be food for you and for them."</p> <p>22 Thus Noah did; according to all that God commanded him, so he did.</p> <p>7 Then the Lord said to Noah, "Come into the ark, you and all your household, because I have seen that you are righteous before Me in this</p>	<p>Every animal, every creeping thing, every bird, and whatever creeps on the earth, according to their families, went out of the ark.</p> <p>20 Then Noah built an altar to the Lord, and took of every clean animal and of every clean bird, and offered burnt offerings on the altar.</p>	<p>Creatures to enter the ark:</p> <ul style="list-style-type: none"> • 7 pairs, male and female, of every kind of clean animal and every kind of birds of the air. • 2 of every kind of kind of unclean living thing, male and female <p>Ark is/has:</p> <ul style="list-style-type: none"> • 300 L X 50 W X 30 H cubits (450 X 75 X 45 feet OR 135 X 22 X 13 meters). • 3 levels • 1 window • 1 door in the side <p>Notice how God is establishing His covenant with Noah. He will have covenants with others in the future. We are beginning to see Him as a God of covenants.</p> <p>Food was brought into the ark for people and living creatures.</p> <p>Previously, the earth had become filled with violence. Once the wicked</p>
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	<p>generation. 2 You shall take with you seven each of every clean animal, a male and his female; two each of animals that are unclean, a male and his female; 3 also seven each of birds of the air, male and female, to keep the species alive on the face of all the earth. 4 For after seven more days I will cause it to rain on the earth forty days and forty nights, and I will destroy from the face of the earth all living things that I have made."</p>		<p>were destroyed, the earth was to be filled once again, hopefully, this time, with little or no violence. We see that it is just as bad now as it probably was then.</p>
<p>C 1, 2</p>	<p>Genesis 7:5-9</p> <p>5 And Noah did according to all that the Lord commanded him. 6 Noah was six hundred years old when the floodwaters were on the earth.</p> <p>7 So Noah, with his sons, his wife, and his sons' wives, went into the ark because of the waters of the flood. 8 Of clean animals, of animals that are unclean, of birds, and of everything that creeps on the earth, 9 two by two they went into the ark to Noah, male and female, as God had commanded Noah.</p>	<p>Genesis 8:13-14</p> <p>13 And it came to pass in the six hundred and first year, in the first month, the first day of the month, that the waters were dried up from the earth; and Noah removed the covering of the ark and looked, and indeed the surface of the ground was dry.</p> <p>14 And in the second month, on the twenty-seventh day of the month, the earth was dried.</p>	<p>We see the themes of flooding and dryness on the earth.</p>
<p>D 1, 2</p>	<p>Genesis 7:10-11</p> <p>10 And it came to pass after seven days that the waters of the flood were on the earth.</p> <p>11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, on that day all the fountains of the great deep were broken up, and the windows of heaven were opened.</p>	<p>Genesis 8:10-12</p> <p>10 And he waited yet another seven days, and again he sent the dove out from the ark.</p> <p>11 Then the dove came to him in the evening, and behold, a freshly plucked olive leaf was in her mouth; and Noah knew that the waters had receded from the earth.</p> <p>12 So he waited yet another seven days and sent out the dove, which did not return again to him anymore.</p>	<p>We see the themes of 7 days, and waters flooding/receding.</p>

<p>E 1, 2</p>	<p>Genesis 7:12-16</p> <p>12 And the rain was on the earth forty days and forty nights.</p> <p>13 On the very same day Noah and Noah's sons, Shem, Ham, and Japheth, and Noah's wife and the three wives of his sons with them, entered the ark — 14 they and every beast after its kind, all cattle after their kind, every creeping thing that creeps on the earth after its kind, and every bird after its kind, every bird of every sort. 15 And they went into the ark to Noah, two by two, of all flesh in which is the breath of life. 16 So those that entered, male and female of all flesh, went in as God had commanded him; and the Lord shut him in.</p> <p>17 Now the flood was on the earth forty days. The waters increased and lifted up the ark, and it rose high above the earth.</p>	<p>Genesis 8:6-9</p> <p>6 So it came to pass, at the end of forty days, that Noah opened the window of the ark which he had made.</p> <p>7 Then he sent out a raven, which kept going to and fro until the waters had dried up from the earth.</p> <p>8 He also sent out from himself a dove, to see if the waters had receded from the face of the ground. 9 But the dove found no resting place for the sole of her foot, and she returned into the ark to him, for the waters were on the face of the whole earth. So he put out his hand and took her, and drew her into the ark to himself.</p>	<p>40 days of rain. Wicked destroyed Animals of earth and birds of the air died. Noah's family preserved in the ark.</p> <p>40 days of flood water. Raven released (unclean bird) – did not return; likely feasted on anything it could find. Dove released (clean bird). Dove returned for shelter and preservation.</p>
<p>F 1, 2</p>	<p>Genesis 7:18-20</p> <p>18 The waters prevailed and greatly increased on the earth, and the ark moved about on the surface of the waters.</p> <p>19 And the waters prevailed exceedingly on the earth, and all the high hills under the whole heaven were covered.</p>	<p>Genesis 8:1-5</p> <p>8 Then God remembered Noah, and every living thing, and all the animals that were with him in the ark. And God made a wind to pass over the earth, and the waters subsided. 2 The fountains of the deep and the windows of heaven were also stopped, and the rain from heaven was restrained.</p> <p>3 And the waters receded continually from the earth. At the end of the hundred and fifty days the waters decreased. 4 Then the ark rested in the seventh month, the seventeenth</p>	<p>Opposition:</p> <ul style="list-style-type: none"> • prevailing waters • receding of waters

		day of the month, on the mountains of Ararat. 5 And the waters decreased continually until the tenth month. In the tenth month, on the first day of the month, the tops of the mountains were seen.	
G	<p>Genesis 7:21-24</p> <p>21 And all flesh died that moved on the earth: birds and cattle and beasts and every creeping thing that creeps on the earth, and every man. 22 All in whose nostrils was the breath of the spirit of life, all that was on the dry land, died.</p> <p>23 So He destroyed all living things which were on the face of the ground: both man and cattle, creeping thing and bird of the air. They were destroyed from the earth. Only Noah and those who were with him in the ark remained alive. 24 And the waters prevailed on the earth one hundred and fifty days.</p>		<p>Death and Life</p> <p>We will see these same themes of life and death repeated many times throughout Scripture.</p>

The Rainbow As The Sign of the Covenant			
<p>Genesis 9:1-17 can be examined in 2 ways, as a single chiasm or 3 separate chiasms.</p> <p>As a whole:</p> <p>A1: Genesis 9:1-7 – Be fruitful and multiply</p> <p>B1: Genesis 9:8-11 - Flood waters will never again destroy all living creatures</p> <p>C1: Genesis 9:12 – A sign of the covenant</p> <p>C2: Genesis 9:13 – A sign of the covenant</p> <p>B2: Genesis 9:14-16 - Flood waters will never again destroy all living creatures</p> <p>A2: Genesis 9:17 – This rainbow is the sign of the covenant between me and all flesh</p>			
C	Genesis 9:1-12	Genesis 9:13-17	Comments
C:A	Genesis 9:1-4	Genesis 9:5-7	
A	<p>Genesis 9:1</p> <p>So God blessed Noah and his sons, and said to them: "Be</p>	<p>Genesis 9:7</p> <p>And as for you, be fruitful and multiply; Bring forth abundantly in the earth And multiply in it."</p>	<p>God intended for Noah and his descendants to multiply and fill the earth.</p>

	fruitful and multiply, and fill the earth.		
B	<p>Genesis 9:2</p> <p>2 And the fear of you and the dread of you shall be on every beast of the earth, on every bird of the air, on all that move on the earth, and on all the fish of the sea. They are given into your hand.</p>	<p>Genesis 9:6</p> <p>6 "Whoever sheds man's blood, By man his blood shall be shed; For in the image of God He made man.</p>	<p>The creatures of the earth are given into the hands of mankind.</p> <p>Man is not to be given into another man's hands for the purpose of shedding blood. If this takes place, his blood will be shed by another man.</p>
C	<p>Genesis 9:3-4</p> <p>3 Every moving thing that lives shall be food for you. I have given you all things, even as the green herbs.</p> <p>But you shall not eat flesh with its life, that is, its blood.</p>	<p>Genesis 9:5</p> <p>5 Surely for your lifeblood I will demand a reckoning; from the hand of every beast I will require it, and from the hand of man. From the hand of every man's brother I will require the life of man.</p>	<p>It is permissible to eat green herbs. The lifeblood must be removed from animals prior to consuming them.</p> <p>It is not permissible for man or animals to take someone's life.</p>
C:B	Genesis 9:8-10	Genesis 9:11	
A	<p>Genesis 9:8-9</p> <p>8 Then God spoke to Noah and to his sons with him, saying: 9 "And as for Me, behold, I establish My covenant with you and with your descendants after you,</p>	<p>Genesis 9:11</p> <p>11 Thus I establish My covenant with you: Never again shall all flesh be cut off by the waters of the flood; never again shall there be a flood to destroy the earth."</p>	<p>A covenant was established with Noah and his descendants.</p> <p>YHVH promised never to destroy the earth by flood.</p>
B	<p>Genesis 9:10</p> <p>10 and with every living creature that is with you: the birds, the cattle, and every beast of the earth with you, of all that go out of the ark, every beast of the earth.</p>		<p>This covenant was not only established with Noah and his descendants. It was also with the rest of the living creatures of the earth.</p>
C:C	Genesis 9:12	Genesis 9:16-17	
A	<p>Genesis 9:12-13</p> <p>And God said: "This is the sign of the covenant which I make between Me and you, and every living creature that is</p>	<p>Genesis 9:17</p> <p>And God said to Noah, "This is the sign of the covenant which I have established between Me and all flesh that is on the earth."</p>	<p>The rainbow is the sign of the covenant between YHVH and all flesh.</p>

	with you, for perpetual generations: 13 I set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth.		
B	<p>Genesis 9:14-15a</p> <p>14 It shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud; 15 and I will remember My covenant which is between Me and you and every living creature of all flesh;</p>	<p>Genesis 9:16</p> <p>16 The rainbow shall be in the cloud, and I will look on it to remember the everlasting covenant between God and every living creature of all flesh that is on the earth."</p>	The rainbow will cause YHVH to remember His everlasting covenant which is between Him and all creatures including humans.
C	<p>Genesis 9:15b</p> <p>the waters shall never again become a flood to destroy all flesh.</p>		The covenant was that flood waters would never again destroy all of the earth.

Noah Becomes Uncovered			
C	Genesis 9:18-23	Genesis 9:24-29	Comments
P	<p>Genesis 9:18-19</p> <p>18 Now the sons of Noah who went out of the ark were Shem, Ham, and Japheth. And Ham was the father of Canaan.</p> <p>19 These three were the sons of Noah, and from these the whole earth was populated.</p>	<p>Genesis 9:28-29</p> <p>28 And Noah lived after the flood three hundred and fifty years. 29 So all the days of Noah were nine hundred and fifty years; and he died.</p>	<p>Noah's descendants represented his life.</p> <p>Noah's life ceased when he was 950 years old.</p>
A	<p>Genesis 9:20-21</p> <p>20 And Noah began to be a farmer, and he planted a vineyard. 21 Then he drank of the wine and was drunk, and (he) became uncovered (וַיִּתְגַּל ; va-yit-gal) in his tent.</p>	<p>Genesis 9:24</p> <p>24 So Noah awoke from his wine, and knew what his younger son had done to him.</p>	<p>The Hebrew indicates it was Noah who had become uncovered.</p> <p>Nothing was done to his wife as some people have suggested.</p> <p>See additional notes below.</p>
B	<p>Genesis 9:22</p>	<p>Genesis 9:25</p>	We don't know exactly how Ham informed his

	<p>And Ham, the father of Canaan, saw (וַיֵּרָא ; vay-yere) the nakedness (עֲרֹנָה ; nudity, shameful exposure) of his father, and told his two brothers outside.</p>	<p>Then he said: "Cursed be Canaan; A servant of servants He shall be to his brethren."</p>	<p>brothers or what he actually said to them. Whatever took place, it was enough for Noah to curse Canaan as a result.</p> <p>We don't know exactly why Canaan and not Ham was cursed. There is plenty of debate due to the idiom of uncovering someone's nakedness.</p> <p>Did Ham/Canaan see and make fun of Noah's nakedness or the nakedness of Noah's wife?</p> <p>Did Canaan have sexual relations with Noah or Noah's wife?</p> <p>These ideas exist. They are based on verses found in Leviticus 20 (on forbidden sexual partners) where certain people are forbidden to uncover a certain person's nakedness.</p> <p>The Hebrew text says Ham, the father of Canaan, saw the nakedness of his father (Noah). It does not say Ham or Canaan for that matter uncovered his father's nakedness. It says he became uncovered, it doesn't say how he became uncovered or exactly what happened. This makes sense because</p>
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			<p>his sons respond by covering Noah without seeing him.</p> <p>Only later does the text eventually indicate that his younger son had done something to him. It's possible that something perverse was done to Noah and that he was left in an inappropriate condition as well. This historical account is certainly lacking. Perhaps there is tradition that fills in the blanks, but I haven't come across it yet.</p>
C	<p>Genesis 9:23</p> <p>But Shem and Japheth took a garment, laid it on both their shoulders, and went backward and covered the nakedness of their father. Their faces were turned away, and they did not see their father's nakedness.</p>	<p>Genesis 9:26-27</p> <p>And he said: "Blessed be the Lord, The God of Shem, And may Canaan be his servant. 27 May God enlarge Japheth, And may he dwell in the tents of Shem; And may Canaan be his servant."</p>	<p>Whereas Canaan was cursed, YHWH, the God of Shem is blessed, as well as Shem and Japheth.</p>

Genealogy of the Sons of Noah			
C	Genesis 10:1-31	Genesis 10:32	Comments
A 1, 2	<p>Genesis 10:1</p> <p>Now this is the genealogy of the sons of Noah: Shem, Ham, and Japheth. And sons were born to them after the flood.</p>	<p>Genesis 10:32</p> <p>These were the families of the sons of Noah, according to their generations, in their nations; and from these the nations were divided on the earth after the flood.</p>	<p>The nations of the earth now descend from the 3 sons of Noah.</p>
B1	<p>Genesis 10:2-5</p> <p>Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras.</p>		Descendants of Japheth

	<p>Gomer: Ashkenaz, Riphath, and Togarmah.</p> <p>Javan: Elishah, Tarshish, Kittim, and Dodanim.</p> <p>5 From these the coastland peoples of the Gentiles were separated into their lands, everyone according to his language, according to their families, into their nations.</p>	
B2	<p>Genesis 10:6-20</p> <p>Ham: Cush, Mizraim, Put, and Canaan.</p> <p>Cush: Seba, Havilah, Sabtah, Raamah, and Sabtechah;</p> <p>Raamah: Sheba and Dedan.</p> <p>Cush: Nimrod, who was a mighty hunter before the Lord. The beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar. From that land he went to Assyria and built Nineveh, Rehoboth Ir, Calah, and Resen between Nineveh and Calah (that is the principal city).</p> <p>Mizraim: Ludim, Anamim, Lehabim, Naphtuhim, Pathrusim, and Casluhim (from whom came the Philistines and Caphtorim).</p> <p>Canaan: Sidon his firstborn, and Heth; 16 the Jebusite, the Amorite, and the Girgashite; 17 the Hivite, the Arkite, and the Sinite; 18 the Arvadite, the Zemarite, and the Hamathite. Afterward the families of the Canaanites were dispersed. 19 And the border of the Canaanites was from Sidon as you go toward Gerar, as far as Gaza; then as you go toward Sodom, Gomorrah, Admah, and Zeboiim, as far as Lasha.</p> <p>20 These were the sons of Ham, according to their families, according to their languages, in their lands and in their nations.</p>	Descendants of Ham

B3	<p>Genesis 10:21-31</p> <p>Shem: Elam, Asshur, Arphaxad, Lud, and Aram.</p> <p>Aram: Uz, Hul, Gether, and Mash.</p> <p>Arphaxad: Salah</p> <p>Salah: Eber.</p> <p>Eber: Peleg (for in his days the earth was divided) and Joktan.</p> <p>Joktan: Almodad, Sheleph, Hazarmaveth, Jerah, Hadoram, Uzal, Diklah, Obal, Abimael, Sheba, Ophir, Havilah, and Jobab. And their dwelling place was from Mesha as you go toward Sephar, the mountain of the east.</p> <p>31 These were the sons of Shem, according to their families, according to their languages, in their lands, according to their nations.</p>	<p>Descendants Shem</p> <p>Shem was the father of all the children of Eber via Arphaxad and Salah.</p> <p>Japheth was the elder brother.</p>
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The Nation's Babel			
C	Genesis 11:1-7	Genesis 11:8-9	Comments
A	<p>Genesis 11:1</p> <p>Now the whole earth had one language and one speech.</p>	<p>Genesis 11:9</p> <p>9 Therefore its name is called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.</p>	<p>One language became many at the tower of Babel.</p>
B	<p>Genesis 11:2-4</p> <p>2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar, and they dwelt there.</p> <p>3 Then they said to one another, "Come, let us make bricks and bake them thoroughly." They had brick for stone, and they had asphalt for mortar. 4 And they said, "Come, let us build ourselves a city, and a tower whose top is in the heavens;</p>	<p>Genesis 11:8</p> <p>8 So the Lord scattered them abroad from there over the face of all the earth, and they ceased building the city.</p>	<p>The desire to not be scattered over the face of the earth eventually led them to be scattered over the face of the earth.</p> <p>Notice that with Adam and Eve, Cain, and those in the land of Shinar were dispersed and sent away for their sin.</p> <p>This theme will continue with the northern kingdom of Israel being carried away by Assyria</p>

	let us make a name for ourselves, lest we be scattered abroad over the face of the whole earth."		and the southern kingdom of Israel being sent to Babylon.
C	<p>Genesis 11:5-7</p> <p>5 But the Lord came down to see the city and the tower which the sons of men had built.</p> <p>6 And the Lord said, "Indeed the people are one and they all have one language, and this is what they begin to do; now nothing that they propose to do will be withheld from them.</p> <p>7 Come, let Us go down and there confuse their language, that they may not understand one another's speech."</p>		<p>Notice how YHVVH comes to investigate what's going on with His creation.</p> <p>He did this with Adam and Eve, as well as Cain, and now with the people in Shinar.</p> <p>In order to meet a certain goal, people must agree and unite on the goal, and understand one another. Causing confusion can undo all of that.</p> <p>Here, YHVVH and His angels seem to have caused confusion. Later in Scripture, it is implied that Satan as the author of confusion. He uses YHVVH's example to cause division in the body of Messiah instead of peace. See 1 Corinthians 14:33.</p>

Genealogy of Shem	
Genesis 11:10-26	Comments
<p>Shem was one hundred years old, and begot Arphaxad two years after the flood. 11 After he begot Arphaxad, Shem lived five hundred years, and begot sons and daughters.</p> <p>12 Arphaxad lived thirty-five years, and begot Salah. 13 After he begot Salah, Arphaxad lived four hundred and three years, and begot sons and daughters.</p> <p>14 Salah lived thirty years, and begot Eber. 15 After he begot Eber, Salah lived four hundred and three years, and begot sons and daughters.</p>	<p>Terah will beget Abraham, the father of many nations.</p>

16 **Eber** lived thirty-four years, and begot Peleg. 17 After he begot Peleg, Eber lived four hundred and thirty years, and begot sons and daughters.

18 **Peleg** lived thirty years, and begot Reu. 19 After he begot Reu, Peleg lived two hundred and nine years, and begot sons and daughters.

20 **Reu** lived thirty-two years, and begot Serug. 21 After he begot Serug, Reu lived two hundred and seven years, and begot sons and daughters.

22 **Serug** lived thirty years, and begot Nahor. 23 After he begot Nahor, Serug lived two hundred years, and begot sons and daughters.

24 **Nahor** lived twenty-nine years, and begot Terah. 25 After he begot **Terah**, Nahor lived one hundred and nineteen years, and begot sons and daughters.