

Balak - Pinchas

Numbers 22:2-30:1 (H: 29:40)

In this lesson, we will be covering the following 2 parashot according to these literary structures:

- **Balak: Numbers 22:2-25:9**
 - (C) Introduction: Who Really Blesses Who? Numbers 22:2-6
 - (C) Balaam Was Called But Initially Refused: Numbers 22:7-14
 - (C) Blind to Abuse: Numbers 22:15-37
 - (C) 7 Oracles: Numbers 22:41-24:25
- **Pinchas (Phinehas): Numbers 25:10-30:1 (H: 29:40)**
 - (C) Phinehas' Everlasting Priesthood: Numbers 25:1-26:1 (H:25:19)
 - (C) Census: Numbers 26:1-65
 - (P) Daughters of Zelophehad: Numbers 27:1-11
 - (P) The Death of Moses: Numbers 27:12-23
 - (P) Requirements of Offerings and Vows: Numbers 28:1-30:1-16 (H: 30:17)

Introduction: Who Really Blesses Who?	
Numbers 22:2-6	Comments
2 Now Balak the son of Zippor saw all that Israel had done to the Amorites. 3 And Moab was exceedingly afraid of the people because they were many, and Moab was sick with dread because of the children of Israel. 4 So Moab said to the elders of Midian, "Now this company will lick up everything around us, as an ox licks up the grass of the field." And Balak the son of Zippor was king of the Moabites at that time. 5 Then he sent messengers to Balaam the son of Beor at Pethor, which is near the River in the land of the sons of his people, to call him, saying: "Look, a people has come from Egypt. See, they cover the face of the earth, and are settling next to me! 6 Therefore please come at once, curse this people for me, for they are too mighty for me. Perhaps I shall be able to	<p>These first several verses introduce us to Balak, king of the Moabites. Out of fear of what the children of Israel may do to him, he sends for Balaam who has the reputation of his blessings and curses coming to pass.</p> <p>They obviously did not know the promise God made to Abram—a promise to bless those who bless him, and curse those who curse him. This, of course, includes his descendants. If they did know, they were disregarding it.</p> <p>Ultimately, YHWH intended to bless the nations through Abram's descendants. Genesis 12:1-3</p>

defeat them and drive them out of the land, for I know that he whom you bless is blessed, and he whom you curse is cursed. "	
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Balaam Was Called But Initially Refused			
C	Numbers 22:7-11	Numbers 22:12-14	Comments
A 1, 2	<p>Numbers 22:7</p> <p>7 So the elders of Moab and the elders of Midian departed with the diviner's fee in their hand, and they came to Balaam and spoke to him the words of Balak.</p>	<p>Numbers 22:14</p> <p>14 And rose and went to Balak, and said, "Balaam refuses to come with us."</p>	<p>Words of the messengers:</p> <ol style="list-style-type: none"> 1. Elders of Moab and Midian to Balaam 2. Princes of Balak to Balak <p>We get somewhat conflicting information about Balaam as our story progresses. These elders are going to pay Balaam a diviner's fee. At some point, he's using sorcery. Yet he refers to YHVH as his God. These things do not mix well.</p>
B 1, 2	<p>Numbers 22:8</p> <p>8 And he said to them, "Lodge here tonight, and I will bring back word to you, as the Lord (YHVH) speaks to me." So the princes of Moab stayed with Balaam.</p>	<p>Numbers 22:13</p> <p>13 So Balaam rose in the morning and said to the princes of Balak, "Go back to your land, for the Lord (YHVH) has refused to give me permission to go with you."</p>	<p>Words from Balaam to the messengers.</p> <p>Obviously, he's been in contact with YHVH and knows who He is.</p>
C	<p>Numbers 22:9</p> <p>9 Then God came to Balaam and said, "Who are these men with you?"</p>	<p>Numbers 22:12</p> <p>12 And God said to Balaam, "You shall not go with them; you shall not curse the people, for they are blessed."</p>	<p>Words of God to Balaam</p> <ul style="list-style-type: none"> • God knows full well who these people with Balaam are. • God says not to go with them. • God says not to curse His people for they are blessed.

D	<p>Numbers 22:10-11</p> <p>10 So Balaam said to God, “Balak the son of Zippor, king of Moab, has sent to me, saying, 11 ‘Look, a people has come out of Egypt, and they cover the face of the earth. Come now, curse them for me; perhaps I shall be able to overpower them and drive them out.”</p>	<p>Center:</p> <p>Words of Balaam to God:</p> <ul style="list-style-type: none"> • Balaam says the men are from Moab • He says he’s been summoned to curse a people who have come out of Egypt. <p>Perhaps he does not yet know these are God’s people.</p> <p>He thinks cursing them will weaken them so that he can overpower them and drive them out instead of the other way around.</p>
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Blind to Abuse			
C	Numbers 22:15-30	Numbers 22:31-37	Comments
A 1, 2	<p>Numbers 22:15-17</p> <p>15 Then Balak again sent princes, more numerous and more honorable than they. 16 And they came to Balaam and said to him, “Thus says Balak the son of Zippor: ‘Please let nothing hinder you from coming to me; 17 for I will certainly honor you greatly, and I will do whatever you say to me. Therefore please come, curse this people for me.”</p>	<p>Numbers 22:36-37</p> <p>36 Now when Balak heard that Balaam was coming, he went out to meet him at the city of Moab, which is on the border at the Arnon, the boundary of the territory. 37 Then Balak said to Balaam, “Did I not earnestly send to you, calling for you? Why did you not come to me? Am I not able to honor you?”</p>	<p>Balak assumes that Balaam might not believe Balak is able to keep his word and honor him greatly for fulfilling his request.</p> <p>It’s not a matter of the ability to honor someone.</p>
B 1, 2	<p>Numbers 22:18-20</p>	<p>Numbers 22:34-35</p>	<p>Balaam was not concerned with whether or not Balak can keep his</p>

	<p>18 Then Balaam answered and said to the servants of Balak, “Though Balak were to give me his house full of silver and gold, I could not go beyond the word of the Lord my God (YHVH Elohai), to do less or more. 19 Now therefore, please, you also stay here tonight, that I may know what more the Lord will say to me.”</p> <p>20 And God came to Balaam at night and said to him, “If the men come to call you, rise and go with them; but only the word which I speak to you — that you shall do.”</p>	<p>34 And Balaam said to the Angel of the Lord (מַלְאָךְ יְהוָה ; malach YHVH), “I have sinned, for I did not know You stood in the way against me. Now therefore, if it displeases You, I will turn back.”</p> <p>35 Then the Angel of the Lord said to Balaam, “Go with the men, but only the word that I speak to you, that you shall speak.” So Balaam went with the princes of Balak.</p>	<p>promise. At this point, he says he can’t go beyond the word of YHVH his God.</p> <p>God/Angel of YHVH tells Balaam that he can only do what He says to do/speak.</p>
<p>C 1, 2</p>	<p>Numbers 22:21-27</p> <p>21 So Balaam rose in the morning, saddled his donkey, and went with the princes of Moab.</p> <p>22 Then God’s anger was aroused because he went, and the Angel of the Lord took His stand in the way as an adversary against him. And he was riding on his donkey, and his two servants were with him. 23 Now the donkey saw the Angel of the Lord standing in the way with His drawn sword in His hand, and the donkey turned aside out of the way and went into the field. So Balaam struck the donkey to turn her back onto the road. 24 Then the Angel of the Lord stood in a narrow path between the vineyards, with a wall on</p>	<p>Numbers 22:31-33</p> <p>31 Then the Lord opened Balaam’s eyes, and he saw the Angel of the Lord standing in the way with His drawn sword in His hand; and he bowed his head and fell flat on his face. 32 And the Angel of the Lord said to him, “Why have you struck your donkey these three times?</p> <p>Behold, I have come out to stand against you, because your way is perverse before Me.</p> <p>33 The donkey saw Me and turned aside from Me these three times.</p>	<p>Notice how the donkey could see, but Balaam was blind. YHVH had to open his eyes.</p> <p>Why should YHVH be mad because Balaam went? He told him to go.</p> <p>There was something perverse about Balaam’s way before YHVH. It seems Balaam’s heart was not pure before YHVH. It must have been against God’s people.</p> <p>It was the Angel of YHVH that was hindering Balaam, but he didn’t know it.</p>

	<p>this side and a wall on that side. 25 And when the donkey saw the Angel of the Lord, she pushed herself against the wall and crushed Balaam's foot against the wall; so he struck her again. 26 Then the Angel of the Lord went further, and stood in a narrow place where there was no way to turn either to the right hand or to the left. 27 And when the donkey saw the Angel of the Lord, she lay down under Balaam; so Balaam's anger was aroused, and he struck the donkey with his staff.</p>	<p>If she had not turned aside from Me, surely I would also have killed you by now, and let her live."</p>	
D	<p>Numbers 22:28-30</p> <p>28 Then the Lord opened the mouth of the donkey, and she said to Balaam, "What have I done to you, that you have struck me these three times?"</p> <p>29 And Balaam said to the donkey, "Because you have abused me. I wish there were a sword in my hand, for now I would kill you!"</p> <p>30 So the donkey said to Balaam, "Am I not your donkey on which you have ridden, ever since I became yours, to this day? Was I ever disposed to do this to you?"</p> <p>And he said, "No."</p>		<p>Center: YHWH had to open the mouth of the donkey before He opened Balaam's eyes to the Angel of YHWH.</p> <p>At first, Balaam wanted to kill his donkey for "abusing him."</p> <p>In reality, it was Balaam who was abusing his own donkey. He was at risk of being killed by the Angel of YHWH.</p>
<p>This story shares similar themes with what happened with Saul of Tarsus. Saul was abusing his own people by persecuting them. Yet he was really persecuting Yeshua.</p>			

Surely his way was **perverse** before YHVH.

YHVH had to **strike** him with **blindness** (opposition) to get him to eventually walk correctly.

Saul was struck only once, but his blindness lasted **3** days before Ananias came and laid hands on him. Something like scales fell from his eyes and he **received his sight**.

Saul intended to persecute God's people, but he became a chosen vessel of YHVH, a **messenger of YHVH**, to lead others to the Messiah, so they could experience **blessing instead of cursing**.

7 Oracles Numbers 22:41-24:25				
C	1 st Oracle	2 nd Oracle	3 rd Oracle	Comments
A 1, 2, 3	<p>Numbers 22:41-23:12</p> <p>41 So it was, the next day, that Balak took Balaam and brought him up to the high places of Baal, that from there he might observe the extent of the people.</p> <p>23 Then Balaam said to Balak, "Build seven altars for me here, and prepare for me here seven bulls and seven rams."</p> <p>2 And Balak did just as Balaam had spoken, and Balak and Balaam offered a bull and a ram on each</p>	<p>Numbers 23:13-26</p> <p>13 Then Balak said to him, "Please come with me to another place from which you may see them; you shall see only the outer part of them, and shall not see them all; curse them for me from there." 14 So he brought him to the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bull and a ram on each altar.</p> <p>15 And he said to Balak, "Stand here by your</p>	<p>Numbers 23:27-24:14</p> <p>27 Then Balak said to Balaam, "Please come, I will take you to another place; perhaps it will please God that you may curse them for me from there." 28 So Balak took Balaam to the top of Peor, that overlooks the wasteland. 29 Then Balaam said to Balak, "Build for me here seven altars, and prepare for me here seven bulls and seven rams." 30 And Balak did as Balaam had said, and offered a bull and a ram on every altar.</p> <p>24 Now when Balaam saw that it pleased the Lord to bless Israel, he did not go as at other times, to</p>	<p>Each time offerings were made on 7 altars.</p> <p>Balak expected cursing from Balaam, but only blessings came out. He thought the problem was one of location.</p> <p>Israel was blessed with great numbers and strength so that she would destroy her enemies. She would have a mighty king.</p> <p>At this point, YHVH did not see iniquity in her. Balaam intended to change that.</p>

	<p>altar. 3 Then Balaam said to Balak, "Stand by your burnt offering, and I will go; perhaps the Lord will come to meet me, and whatever He shows me I will tell you." So he went to a desolate height. 4 And God met Balaam, and he said to Him, "I have prepared the seven altars, and I have offered on each altar a bull and a ram."</p> <p>5 Then the Lord put a word in Balaam's mouth, and said, "Return to Balak, and thus you shall speak." 6 So he returned to him, and there he was, standing by his burnt offering, he and all the princes of Moab.</p> <p>7 And he took up his oracle and said:</p> <p>"Balak the king of Moab has brought me from Aram, From the mountains of the east. 'Come, curse Jacob for me,</p>	<p>burnt offering while I meet the Lord over there."</p> <p>16 Then the Lord met Balaam, and put a word in his mouth, and said, "Go back to Balak, and thus you shall speak."</p> <p>17 So he came to him, and there he was, standing by his burnt offering, and the princes of Moab were with him. And Balak said to him, "What has the Lord spoken?"</p> <p>18 Then he took up his oracle and said: "Rise up, Balak, and hear! Listen to me, son of Zippor!</p> <p>19 "God is not a man, that He should lie, Nor a son of man, that He should repent. Has He said, and will He not do? Or has He spoken, and will He not make it good? 20 Behold, I have received a command to</p>	<p>seek to use sorcery, but he set his face toward the wilderness. 2 And Balaam raised his eyes, and saw Israel encamped according to their tribes; and the Spirit of God came upon him.</p> <p>3 Then he took up his oracle and said: "The utterance of Balaam the son of Beor, The utterance of the man whose eyes are opened, 4 The utterance of him who hears the words of God, Who sees the vision of the Almighty, Who falls down, with eyes wide open:</p> <p>5 "How lovely are your tents, O Jacob! Your dwellings, O Israel! 6 Like valleys that stretch out, Like gardens by the riverside, Like aloes planted by the Lord, Like cedars beside the waters. 7 He shall pour water from his buckets, And his seed shall be in many waters.</p> <p>"His king shall be higher than Agag, And his kingdom shall be exalted.</p> <p>8 "God brings him out of Egypt; He has strength like a wild ox; He shall consume the nations, his enemies; He shall break their</p>	
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	<p>And come, denounce Israel!’</p> <p>8 “How shall I curse whom God has not cursed? And how shall I denounce whom the Lord has not denounced?”</p> <p>9 For from the top of the rocks I see him, And from the hills I behold him; There! A people dwelling alone, Not reckoning itself among the nations.</p> <p>10 “Who can count the dust of Jacob, Or number one-fourth of Israel? Let me die the death of the righteous, And let my end be like his!”</p> <p>11 Then Balak said to Balaam, “What have you done to me? I took you to curse my enemies, and look, you have blessed them bountifully!”</p>	<p>bless; He has blessed, and I cannot reverse it.</p> <p>21 “He has not observed iniquity in Jacob, Nor has He seen wickedness in Israel.</p> <p>The Lord his God is with him, And the shout of a King is among them. 22 God brings them out of Egypt; He has strength like a wild ox.</p> <p>23 “For there is no sorcery against Jacob, Nor any divination against Israel. It now must be said of Jacob And of Israel, ‘Oh, what God has done!’ 24 Look, a people rises like a lioness, And lifts itself up like a lion; It shall not lie down until it devours the prey, And drinks the blood of the slain.”</p> <p>25 Then Balak said to Balaam, “Neither curse them at all, nor bless them at all!”</p>	<p>bones And pierce them with his arrows. 9 ‘He bows down, he lies down as a lion; And as a lion, who shall rouse him?’</p> <p>“Blessed is he who blesses you, And cursed is he who curses you.”</p> <p>10 Then Balak’s anger was aroused against Balaam, and he struck his hands together; and Balak said to Balaam, “I called you to curse my enemies, and look, you have bountifully blessed them these three times! 11 Now therefore, flee to your place. I said I would greatly honor you, but in fact, the Lord has kept you back from honor.”</p> <p>12 So Balaam said to Balak, “Did I not also speak to your messengers whom you sent to me, saying, 13 ‘If Balak were to give me his house full of silver and gold, I could not go beyond the word of the Lord, to do good or bad of my own will. What the Lord says, that I must speak’?</p> <p>14 And now, indeed, I am going to my people. Come, I will advise you</p>	
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	12 So he answered and said, "Must I not take heed to speak what the Lord has put in my mouth?"	26 So Balaam answered and said to Balak, " Did I not tell you, saying, 'All that the Lord speaks, that I must do'? "	what this people will do to your people in the latter days."	
	4th Oracle			Comments
B	Numbers 24:15-19 15 So he took up his oracle and said: "The utterance of Balaam the son of Beor, And the utterance of the man whose eyes are opened ; 16 The utterance of him who hears the words of God, And has the knowledge of the Most High, Who sees the vision of the Almighty, Who falls down, with eyes wide open: 17 " I see Him , but not now; I behold Him, but not near; A Star shall come out of Jacob; A Scepter shall rise out of Israel, And batter the brow of Moab, And destroy all the sons of tumult. 18 "And Edom shall be a possession; Seir also, his enemies, shall be a possession, While Israel does valiantly. 19 Out of Jacob One shall have dominion, And destroy the remains of the city."			Notice how this theme of Balaam's eyes being open continues since the incident with his talking donkey and meeting with the Angel of YHWH. He sees far into the future. Surely, this is a description of the coming Messiah and how Israel does valiantly. This is the central portion of this passage.
	5th Oracle	6th Oracle	7th Oracle	Comments

A 4, 5, 6	Numbers 24:20 20 Then he looked on Amalek , and he took up his oracle and said: “Amalek was first among the nations, But shall be last until he perishes.”	Numbers 24:21-22 21 Then he looked on the Kenites , and he took up his oracle and said: “Firm is your dwelling place, And your nest is set in the rock; 22 Nevertheless Kain shall be burned. How long until Asshur carries you away captive?”	Numbers 24:23-25 23 Then he took up his oracle and said: “Alas! Who shall live when God does this? 24 But ships shall come from the coasts of Cyprus, And they shall afflict Asshur and afflict Eber, And so shall Amalek, until he perishes.” 25 So Balaam rose and departed and returned to his place; Balak also went his way.	At this point, the blessings are past, and the cursing begins. However, it is not Israel who is cursed, but her enemies. Cursing includes perishing, burning, exile, affliction.
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Phinehas' Everlasting Priesthood			
C	Numbers 25:1-13	Numbers 25:14-26:1 (H:25:19)	Comments
A 1, 2	Numbers 25:1-3 25 Now Israel remained in Acacia Grove, and the people began to commit harlotry with the women of Moab. 2 They invited the people to the sacrifices of their gods, and the people ate and bowed down to their gods. 3 So Israel was joined	Numbers 26:1a (H: 25:19) And it came to pass, after the plague...	Balaam must have emphasized to Balak that their blessing came from their lack of iniquity as mention above. Israel's betrayal of YHVH led to a disastrous plague when YHVH's anger was aroused by His people's behavior.

	to Baal of Peor, and the anger of the Lord was aroused against Israel.		
B 1, 2	<p>Numbers 25:4-5</p> <p>4 Then the Lord said to Moses, “Take all the leaders of the people and hang the offenders before the Lord, out in the sun, that the fierce anger of the Lord may turn away from Israel.”</p> <p>5 So Moses said to the judges of Israel, “Every one of you kill his men who were joined to Baal of Peor.”</p>	<p>Numbers 25:16-18</p> <p>16 Then the Lord spoke to Moses, saying: 17 “Harass the Midianites, and attack them; 18 for they harassed you with their schemes by which they seduced you in the matter of Peor and in the matter of Cozbi, the daughter of a leader of Midian, their sister, who was killed in the day of the plague because of Peor.”</p>	YHWH’s command to kill, attack, harass for their harassment and seduction in the matter of Peor.
C 1, 2	<p>Numbers 25:6-9</p> <p>6 And indeed, one of the children of Israel came and presented to his brethren a Midianite woman in the sight of Moses and in the sight of all the congregation of the children of Israel, who were weeping at the door of the tabernacle of meeting. 7 Now when Phinehas the son of Eleazar, the son of Aaron the priest, saw it, he rose from among the congregation and took a javelin in his hand; 8 and he went after the man of Israel into the tent and thrust both of them through, the man of Israel, and the woman through her body. So the plague was stopped among the children of Israel. 9 And those who died in the plague were twenty-four thousand.</p>	<p>Numbers 25:14-15</p> <p>14 Now the name of the Israelite who was killed, who was killed with the Midianite woman, was Zimri the son of Salu, a leader of a father’s house among the Simeonites. 15 And the name of the Midianite woman who was killed was Cozbi the daughter of Zur; he was head of the people of a father’s house in Midian.</p>	Phinehas kills 2 people with a javelin.
D	<p>Numbers 25:10-13</p> <p>10 Then the Lord spoke to Moses, saying: 11 “Phinehas the son of Eleazar, the son of Aaron</p>		Center: This pledge of an everlasting priesthood parallels Yeshua’s everlasting priesthood.

	<p>the priest, has turned back My wrath from the children of Israel, because he was zealous with My zeal among them, so that I did not consume the children of Israel in My zeal. 12 Therefore say, ‘Behold, I give to him My covenant of peace; 13 and it shall be to him and his descendants after him a covenant of an everlasting priesthood, because he was zealous for his God, and made atonement for the children of Israel.’”</p>		
<p>There is much more to see about how Phinehas’ actions parallel Yeshua’s. See <i>The Shadow of Phinehas</i> at https://holyyhiway.files.wordpress.com/2015/05/the-shadow-of-phinehas.pdf</p>			

Census			
C	Numbers 26:1-56	Numbers 26:57-65	Comments
A 1,2	<p>Numbers 26:1-4</p> <p>26 And it came to pass, after the plague, that the Lord spoke to Moses and Eleazar the son of Aaron the priest, saying: 2 “Take a census of all the congregation of the children of Israel from twenty years old and above, by their fathers’ houses, all who are able to go to war in Israel.” 3 So Moses and Eleazar the priest spoke with them in the plains of Moab by the Jordan, across from Jericho, saying: 4 “Take a census of the people from twenty years old and above, just as the Lord commanded Moses and the children of Israel who came out of the land of Egypt.”</p>	<p>Numbers 26:63-65</p> <p>63 These are those who were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by the Jordan, across from Jericho. 64 But among these there was not a man of those who were numbered by Moses and Aaron the priest when they numbered the children of Israel in the</p>	<p>Just as the book of Numbers began with a census, another one takes place near the end of the book has one as well.</p> <p>This time, the ones who were originally numbered were not included, for they had died, except for Joshua and Caleb.</p>

		Wilderness of Sinai. 65 For the Lord had said of them, "They shall surely die in the wilderness." So there was not left a man of them, except Caleb the son of Jephunneh and Joshua the son of Nun.	
B 1,2	<p>Numbers 26:5-37</p> <p>Reuben 43,730: Hanochites; Palluites; Hezronites; Carmites.</p> <p>Dathan and Abiram, who contended against Moses and Aaron in the company of Korah, were descended from the Palluites. The children of Korah did not die at that time.</p> <p>Simeon 22,200: Nemuelites; Jaminites; Jachinites; Zarhites; Shaulites.</p> <p>Gad 40,500: Zephonites; Haggites; Shunites; Oznites; Erites; Arodites; Arelites.</p> <p>Judah 76,500: Er and Onan died in the land of Canaan.</p> <p>Shelanites; Parzites; Zarhites.</p>	<p>Numbers 26:57-62</p> <p>Levites 23,000:</p> <p>the Gershonites; the Kohathites; the Merarites.</p> <p>The Levites: the Libnites, the Hebronites, the Mahlites, the Mushites, the Korathites.</p> <p>And Kohath begot Amram. Amram's wife was Jochebed the daughter of Levi.</p> <p>She bore Aaron and Moses and their sister Miriam.</p> <p>To Aaron were born Nadab and Abihu, Eleazar and Ithamar. Nadab and Abihu</p>	<p>Census of:</p> <ul style="list-style-type: none"> • The Levites 1 month old and above. • The rest of the tribes 20 years old and above.

	<p>The sons of Perez were the Hezronites and the Hamulites.</p> <p>Issachar 64,300: Tolaïtes; Punites; Jashubites; Shimronites.</p> <p>Zebulun 60,500: Sardites; Elonites; Jahleelites.</p> <p>Joseph by Manasseh 52,700: Machirites; Gileadites.</p> <p>The sons of Gilead: Jeezerites; Helekites; Asrielites; Shechemites; Shemidaïtes; Hepherites.</p> <p>Zelophehad the son of Hepher had no sons, but daughters; and the names of the daughters of Zelophehad were Mahlah, Noah, Hoglah, Milcah, and Tirzah.</p> <p>By Ephraim 32,500: Shuthalhites; Bachrites; Tahanites.</p> <p>The sons of Shuthelah: the Eranites.</p>	<p>died when they offered profane fire before the Lord.</p> <p>Every male from a month old and above;</p>	
C	<p>Numbers 26:52-56</p> <p>52 Then the Lord spoke to Moses, saying: 53 “To these the land shall be divided as an inheritance, according to the number of names. 54 To a large tribe you shall give a larger inheritance, and to a small tribe you shall give a</p>		<p>The Levites did not receive an inheritance. The rest of the tribes did according to the number of names in their tribe.</p>

	<p>smaller inheritance. Each shall be given its inheritance according to those who were numbered of them. 55 But the land shall be divided by lot; they shall inherit according to the names of the tribes of their fathers. 56 According to the lot their inheritance shall be divided between the larger and the smaller.”</p>		
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Daughters of Zelophehad			
P	Numbers 27:1-4	Numbers 27:5-11	Comments
A 1, 2	<p>Numbers 27:1-2</p> <p>27 Then came the daughters of Zelophehad the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, from the families of Manasseh the son of Joseph; and these were the names of his daughters: Mahlah, Noah, Hoglah, Milcah, and Tirzah.</p> <p>2 And they stood before Moses, before Eleazar the priest, and before the leaders and all the congregation, by the doorway of the tabernacle of meeting, saying:</p>	<p>Numbers 27:5</p> <p>5 So Moses brought their case before the Lord.</p>	<p>The daughters of Zelophehad brought their case before the leadership, and Moses had to bring their case all the way to YHVH for a decision.</p> <p>Sometimes a case is not easily resolved with the information at hand. Just as the elders brought difficult cases to Moses, Moses needed to bring a difficult case to YHVH.</p>
B 1,2	<p>Number 27:3-4</p> <p>3 “Our father died in the wilderness; but he was not in the</p>	<p>Number 27:6-11</p> <p>6 And the Lord spoke to Moses, saying: 7 “The daughters of Zelophehad speak what is right; you</p>	<p>This is the commandment of inheritance.</p>

	<p>company of those who gathered together against the Lord, in company with Korah, but he died in his own sin; and he had no sons. 4 Why should the name of our father be removed from among his family because he had no son?</p> <p>Give us a possession among our father's brothers."</p>	<p>shall surely give them a possession of inheritance among their father's brothers, and cause the inheritance of their father to pass to them.</p> <p>8 And you shall speak to the children of Israel, saying: 'If a man dies and has no son, then you shall cause his inheritance to pass to his daughter. 9 If he has no daughter, then you shall give his inheritance to his brothers. 10 If he has no brothers, then you shall give his inheritance to his father's brothers. 11 And if his father has no brothers, then you shall give his inheritance to <u>the relative closest to him in his family</u>, and he shall possess it.'"</p> <p>And it shall be to the children of Israel a statute of judgment, just as the Lord commanded Moses.</p>	<p>The reason of death has nothing to do with it.</p> <p>These women had equal rights of inheritance in the event that they had no brothers.</p>
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The Death of Moses			
P	Numbers 27:12-17	Numbers 27:18-23	Comments
A 1, 2	<p>Numbers 27:12-14</p> <p>12 Now the Lord said to Moses: "Go up into this Mount Abarim, and see the land which I have given to the children of Israel. 13 And when you have seen it, you</p>	<p>Numbers 27:18-21</p> <p>18 And the Lord said to Moses: "Take Joshua the son of Nun with you, a man in whom is the Spirit, and lay your hand on him; 19 set him before Eleazar the priest and before all the congregation, and inaugurate</p>	<p>YHVH gave 2 commands to Moses:</p> <ol style="list-style-type: none"> 1. See the land 2. Inaugurate Joshua in the site of Eleazar and all the congregation of Israel.

	also shall be gathered to your people, as Aaron your brother was gathered. 14 For in the Wilderness of Zin, during the strife of the congregation, you rebelled against My command to hallow Me at the waters before their eyes." (These are the waters of Meribah, at Kadesh in the Wilderness of Zin.)	him in their sight. 20 And you shall give some of your authority to him, that all the congregation of the children of Israel may be obedient. 21 He shall stand before Eleazar the priest, who shall inquire before the Lord for him by the judgment of the Urim. At his word they shall go out, and at his word they shall come in, he and all the children of Israel with him — all the congregation."	
B 1, 2	Numbers 27:15-17 15 Then Moses spoke to the Lord, saying: 16 "Let the Lord, the God of the spirits of all flesh, set a man over the congregation, 17 who may go out before them and go in before them, who may lead them out and bring them in, that the congregation of the Lord may not be like sheep which have no shepherd."	Numbers 27:22-23 22 So Moses did as the Lord commanded him. He took Joshua and set him before Eleazar the priest and before all the congregation. 23 And he laid his hands on him and inaugurated him, just as the Lord commanded by the hand of Moses.	Moses desired for YHVH to set a shepherd over the people; YHVH answered him by giving him Joshua.

Requirements of Offerings and Vows			
P	Numbers 28:1-40	Numbers 30:1-16 (H: 30:17)	Comments
A	Numbers 28:1-2	Numbers 30:1-2	

1, 2	<p>28 Now the Lord spoke to Moses, saying, 2 "Command the children of Israel, and say to them,</p>	<p>30:1 Then Moses spoke to the heads of the tribes concerning the children of Israel, saying, "This is the thing which the Lord has commanded:</p>	
B 1, 2	<p>Numbers 28:2b-29:38</p> <p>'My offering, My food for My offerings made by fire as a sweet aroma to Me, you shall be careful to offer to Me at their appointed time.'</p> <p>Daily Morning and Evening Offerings:</p> <ul style="list-style-type: none"> • Regular burnt offering: 2 male lambs in their 1st year without blemish, one in the morning, one in the evening. • Grain offering: 1/10 of ephah of fine flour with 1/4 hin of oil. • Drink offering: 1/4 hin (of wine) for each lamb, poured out to YHVH in a holy place. <p>Sabbath Offerings (in addition to the daily offerings):</p> <ul style="list-style-type: none"> • Burnt offering: 2 lambs in their first year without blemish. • Grain offering: 2/10 of ephah of fine flour mixed with oil • Drink offering <p>New Moon Offerings:</p> <ul style="list-style-type: none"> • Burnt offering: 2 young bulls, 1 ram, 7 lambs in their 1st year without blemish • Grain offering: <ul style="list-style-type: none"> • For each bull: 3/10 ephah of fine flour mixed with oil • For the 1 ram: 2/10 ephah of fine flour mixed with oil 	<p>Numbers 30:3-15</p> <p>3 "Or if a woman makes a vow to the Lord, and binds herself by some agreement while in her father's house in her youth, 4 and her father hears her vow and the agreement by which she has bound herself, and her father holds his peace, then all her vows shall stand, and every agreement with which she has bound herself shall stand.</p> <p>5 But if her father overrules her on the day that he hears, then none of her vows nor her agreements by which she has bound herself shall stand; and the Lord will release her, because her father overruled her.</p> <p>6 "If indeed she takes a husband, while bound by her vows or by a rash utterance from her lips by which she bound herself, 7 and her husband hears it, and makes no response to her on the day that he</p>	<p>Regulations about offerings and vows:</p> <p>Offerings must be made in their appointed time.</p> <p>The offerings for Sabbaths, new moons, and feasts are in addition to the daily. Bear in mind Deuteronomy 12:11-14.</p> <p>Vows must be fulfilled. A woman's vow can be made void by her father as soon as he hears of it, if she lives at home. A woman's vow can be made void by her husband as soon as he hears of it. The vow of a divorced woman or a widow must stand just like a man's.</p> <p>The man bears the guilt of unfulfilled vows.</p> <p>Vows include vowed offerings.</p>

	<ul style="list-style-type: none"> • For each lamb: 1/10 ephah of fine flour mixed with oil • Drink offering: <ul style="list-style-type: none"> • For each bull: 1/2 hin of wine • For the ram: 1/3 hin of wine • For each lamb: 1/4 hin of wine • Sin offering: 1 kid of the goats <p>Offerings for Chag HaMatzot:</p> <ul style="list-style-type: none"> • Burnt offering: 2 young bulls, 1 ram, and 7 lambs in their 1st year. All without blemish. • Grain offering: <ul style="list-style-type: none"> • For each bull: 3/10 ephah of fine flour mixed with oil • For the 1 ram: 2/10 ephah of fine flour mixed with oil • For each lamb: 1/10 ephah of fine flour mixed with oil • Sin offering: 1 kid of the goats to make atonement for you. • Offer these on each of the 7 days of the feast in addition to the daily offerings. • Have a holy convocation on the 1st and 7th days. • Do no customary work. • Unleavened bread eaten for 7 days. <p>Yom of Shavuot:</p> <ul style="list-style-type: none"> • Have a holy convocation. • Do no customary work. • Burnt offering: 2 young bulls, 1 ram, and 7 lambs in their 1st year. All without blemish. • Grain offering: <ul style="list-style-type: none"> • For each bull: 3/10 ephah of fine flour mixed with oil • For the 1 ram: 2/10 ephah of fine flour mixed with oil • For each lamb: 1/10 ephah of fine flour mixed with oil • Sin offering: 1 kid of the goats to make atonement for you. • Present with their drink offerings. 	<p>hears, then her vows shall stand, and her agreements by which she bound herself shall stand. 8 But if her husband overrules her on the day that he hears it, he shall make void her vow which she took and what she uttered with her lips, by which she bound herself, and the Lord will release her.</p> <p>9 "Also any vow of a widow or a divorced woman, by which she has bound herself, shall stand against her.</p> <p>10 "If she vowed in her husband's house, or bound herself by an agreement with an oath, 11 and her husband heard it, and made no response to her and did not overrule her, then all her vows shall stand, and every agreement by which she bound herself shall stand. 12 But if her husband truly made them void on the day he heard them, then whatever proceeded from her lips concerning her vows or concerning the agreement binding her, it shall not stand; her husband has made them void, and the Lord will release her.</p> <p>13 Every vow and every binding oath to afflict her soul, her husband may confirm it, or her</p>	
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	<ul style="list-style-type: none"> • These are in addition to the daily offerings. <p>Offerings for Yom Teruah:</p> <ul style="list-style-type: none"> • Have a holy convocation of Tishrei 1. • Do no customary work. • Burnt offering: 1 young bull, 1 ram, and 7 lambs in their 1st year. All without blemish. • Grain offering: <ul style="list-style-type: none"> • For each bull: 3/10 ephah of fine flour mixed with oil • For the 1 ram: 2/10 ephah of fine flour mixed with oil • For each lamb: 1/10 ephah of fine flour mixed with oil • Sin offering: 1 kid of the goats to make atonement for you. • These are in addition to the daily and new moon offerings. <p>Offerings for Day of Atonement:</p> <ul style="list-style-type: none"> • Have a holy convocation of Tishrei 10. • Do no customary work; afflict your souls. • Burnt offering: 1 young bull, 1 ram, and 7 lambs in their 1st year. All without blemish. • Grain offering: <ul style="list-style-type: none"> • For the bull: 3/10 ephah of fine flour mixed with oil • For the ram: 2/10 ephah of fine flour mixed with oil • For each lamb: 1/10 ephah of fine flour mixed with oil • Sin offering: 1 kid of the goats, in addition to the sin offering for atonement. <p>Offerings at Chag HaSukkot and Shemini Atzeret:</p> <ul style="list-style-type: none"> • Have a holy convocation of Tishrei 15 and 22. • Do no customary work; afflict your souls. • Offerings are offered 8 days. • Burnt offerings: young bulls (number of bulls descend each day: 13, 12, 11, 10, 11, 10, 9, 8, 7; then only 1 on the 8th day), 2 rams (each day; but only 1 on the 8th day), and 14 	<p>husband may make it void. 14 Now if her husband makes no response whatever to her from day to day, then he confirms all her vows or all the agreements that bind her; he confirms them, because he made no response to her on the day that he heard them. 15 But if he does make them void after he has heard them, then he shall bear her guilt."</p>	
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	<p>lambs (each day; but only 7 on the 8th day) in their 1st year. All without blemish.</p> <ul style="list-style-type: none"> • Grain offering: <ul style="list-style-type: none"> • For the bull: 3/10 ephah of fine flour mixed with oil • For the ram: 2/10 ephah of fine flour mixed with oil • For each lamb: 1/10 ephah of fine flour mixed with oil • Sin offering: 1 kid of the goats 		
C 1, 2	<p>Numbers 29:39-30:1</p> <p>39 'These you shall present to the Lord at your appointed feasts (besides your vowed offerings and your freewill offerings) as your burnt offerings and your grain offerings, as your drink offerings and your peace offerings.'"</p> <p>40 So Moses told the children of Israel everything, just as the Lord commanded Moses.</p>	<p>Numbers 30:16 (H: 30:17)</p> <p>16 These are the statutes which the Lord commanded Moses, between a man and his wife, and between a father and his daughter in her youth in her father's house.</p>	<p>These things concerning offerings and vows were commanded by YHVH.</p> <p>Bear in mind: Deuteronomy 12:11-14 then there will be the place where the Lord your God chooses to make His name abide. There you shall bring all that I command you: your burnt offerings, your sacrifices, your tithes, the heave offerings of your hand, and all your choice offerings which you vow to the Lord. 12 And you shall rejoice before the Lord your God, you and your sons and your daughters, your male and female servants, and the Levite who is within your gates, since he has no portion nor inheritance with you. 13 Take heed to yourself that you do not offer your burnt offerings in every place that you see; 14 but in the place which the Lord</p>

			chooses, in one of your tribes, there you shall offer your burnt offerings, and there you shall do all that I command you.
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