

# VaYishlach – And He Sent

Genesis 32:4(3)-36:43

Instead of focusing on Jacob's return and reconciliation with Esau, we will look at what happened afterward with Dinah.

Genesis 33:18-20: *Then Jacob came safely to the city of Shechem, which is in the land of Canaan, when he came from Padan Aram; and he pitched his tent before the city. 19 And he bought the parcel of land, where he had pitched his tent, from the children of Hamor, Shechem's father, for one hundred pieces of money. 20 Then he erected an altar there and called it El Elohe Israel.*

VaYishlach – And He Sent		
Dinah and Hamor Genesis 34-35	Tamar and Amnon 2 Samuel 13-22	Babylon the Great & the Beast
<b>Rape/defilement; no such thing should be done in Israel</b>		
<p>Now Dinah the daughter of Leah and Jacob, went out to see the daughters of the land. 2 And when Shechem (שֶׁכֶם the neck [between the shoulders]) <b>the son of Hamor (חַמּוֹר donkey)</b> the Hivite, prince of the country, saw her, he took her and <b>raped</b> her (placing his seed within her).</p> <p>He was strongly attracted to Dinah and he loved her and spoke kindly to her.</p> <p><b>Shechem asked his father Hamor to get her for him as a wife.</b></p> <p>Jacob heard that he had <b>defiled</b> Dinah his daughter but waited until his sons came back from being in the field with his livestock.</p> <p>Hamor the father of Shechem went out to Jacob to speak with him.</p>	<p>Absalom son of David and Maacah had a sister named Tamar. Amnon son of David and Ahinoam loved Tamar.</p> <p>At the suggestion of Jonadab the son of Shimeah (a crafty friend of Amnon) Amnon pretended to be ill and asked David to let Tamar come and feed him.</p> <p>When she came, he asked her to lie with him but she refused. She begged him not to force her, for <b>no such thing should be done in Israel.</b> (Leviticus 18:9-11)</p> <p><b>She suggested he ask the king for her.</b></p> <p>He didn't listen but <b>raped</b> her instead. Afterwards, he hated her as much as he had loved her and had her thrown out.</p> <p>When Absalom heard what Amnon had done, he told her not to take this thing to heart</p>	<p>Dinah, son of Jacob was treated like a harlot. She appears to be comparable to:</p> <ul style="list-style-type: none"> <li>• Tamar, son of David who Amnon <i>greatly desired</i>.</li> <li>• The <i>desired</i> land of Israel (Israel's enemies want the land for themselves.)</li> <li>• the <i>desired</i> Temple (The Beast will strongly desire the Temple for Himself and will seek to get it. )</li> <li>• the <i>Harlot</i>, Babylon the Great, the Mother of Harlots and of the Abominations of the earth.</li> </ul> <p>Israel's enemies are attempting to divide the land.</p> <p>Israel's enemies hate the Jews and want to wipe them off the face of the earth. They want to destroy anyone who does not bow to them or their god.</p> <p>Israel wants the temple rebuilt.</p> <p>Once that happens, Israel's enemies will probably suggest</p>

<p>And the sons of Jacob came in from the field when they heard it. They were grieved and very <b>angry</b>, because he had done a disgraceful thing in Israel by lying with Jacob's daughter, <b>a thing which ought not to be done.</b></p> <p>Hamor spoke with them, saying, "The soul of my son Shechem longs for your daughter. Please give her to him as a wife. Hamor wanted the people of Israel to intermarry with them; assimilate with them; and dwell and trade with them.</p> <p>Shechem asked for their favor and was willing to do whatever they said in order to get Dinah as his wife.</p>	<p>but he hated Amnon for what he had done.</p> <p>King David was <b>angry</b> when he heard all these things.</p>	<p>giving Jerusalem's Temple to the Beast as his own.</p> <p>The beast will <b>defile</b> the Most Holy Place of the temple with his seed/image. It is there he intends to proclaim himself as God.</p> <p>Israel will hear their Temple has been violated but may hold her peace for a very short time.</p> <p>There might be negotiations between the False Prophet and Israel. They will likely make false promises.</p> <p>Even now it appears, Babylon the Great is uniting with the Beast of Revelation. The beast will destroy her eventually.</p> <p>Yet those who don't convert (enter into [a marriage] covenant with their god) will be killed. <i>This is essentially spiritual rape.</i></p> <p>We must be very careful here. The doctrine of Balaam (Revelation 2:14) is assimilation with the world. The equivalent is apostasy.) (See also Numbers 25,31; Ezra 9:1-15, 10:2-4; 1 Maccabees 1-4)</p>
<p>Genesis 34:2</p> <p><b>ravishing women.</b> Rape as a means of obtaining a marriage contract was apparently one stratagem used in the ancient Near East. Laws regulating this practice are found in Ex 22:16-17; Deut 22:28-29, the Middle *Assyrian Laws and the *Hittite laws. These often require the rapist to pay an especially high bride price and sometimes forbid any possibility of divorce. *Sumerian Law 7, like Gen 34, deals with a case where a young, unbetrothed woman leaves her parents' home without permission and is raped. The result is an option by the parents to marry her to the rapist without her consent. (from IVP Bible Background Commentary: Old Testament, Copyright © 2000 by John H. Walton, Victor H. Matthews and Mark W. Chavalas. Published by InterVarsity Press. All rights reserved.)</p> <p>Exodus 22:16-17</p> <p>"If a man entices a virgin who is not betrothed, and lies with her, he shall surely pay the bride-price for her to be his wife. 17 If her father utterly refuses to give her to him, he shall pay money according to the bride-price of virgins.</p>		

Deceptive plan		
<p>The sons of Jacob answered Shechem and Hamor <b>deceitfully</b>, because Shechem had defiled Dinah their sister.</p> <p>They suggested their consent to intermarry, dwell with them, and become one people on the condition that every one of their males be <b>circumcised [mark/sign of the covenant]</b> and become one people.</p> <p><i>In reality, physical circumcision was not actually entering into a covenant or becoming one people with Israel's family. It takes more than that.</i></p> <p>If Hamor refused they said they would take Dinah and be gone."</p> <p>Shechem did not delay to do as they asked because he delighted in Jacob's daughter. He was more honorable than all the household of his father.</p>	<p>Absalom hatches a <b>deceptive</b> plan of his own. He went to his father, King David and invited the king and his sons to go with him to the sheepshearers in Baal Hazor near Ephraim.</p> <p>David refused so as not to be a burden to Absalom. Absalom asked David to specifically allow Amnon to go; so David let Amnon and all the king's sons go with him.</p> <p>Absalom commanded his servants to <b>kill</b> Amnon when he was merry with wine; they did as they were commanded. The rest of the king's sons fled on their mules.</p>	<p>Circumcision is comparable to:</p> <ul style="list-style-type: none"> <li>• Shearing sheep</li> <li>• Cutting off someone's life</li> <li>• Cutting a covenant</li> <li>• Dividing the land</li> <li>• Cutting off sacrifices</li> <li>• Mark of the Beast</li> <li>• Seal of God</li> </ul> <p>Deception will take place at peace conferences to divide the land when in reality Israel's enemies want all of it for themselves (Daniel 9:39).</p> <p>Israel will not want to give up the Tempe but somehow it will be seized. The sacrifices will cease (be cut off).</p> <p>The 144,000 will already be marked/sealed by God on their foreheads.</p> <p>There will be <b>martyrs</b> (Revelation 6:9-11, 17:6, 18:24, 20:4)</p> <p>Romans 3:30-31 since there is one God who will justify the circumcised (Jews) by faith and the uncircumcised (Gentiles) through faith. 31 Do we then make void the law through faith? Certainly not! On the contrary, we establish the law. (See Romans 4:9-12; Colossians 2:11; Ezekiel 44:9)</p>
<p><b>Genesis 34:13-17</b>  <b>circumcision.</b> At the time that *circumcision was introduced (Gen 17), adult males as well as infants underwent this procedure as a mark of their membership in the community. Circumcision was practiced widely in the ancient Near East as a rite of puberty, fertility or marriage, but was not practiced by all peoples. The men of Shechem agree to submit to this in order to become acceptable as husbands to Jacob's daughters. The procedure performed on adults is quite painful and would have virtually debilitated the adult male population for several days.  (from IVP Bible Background Commentary: Old Testament, Copyright © 2000 by John H. Walton, Victor H.</p>		

### Cut off

<p>Hamor and Shechem spoke with the men of their city to let Jacob's family dwell in the land and trade in it and to intermarry with them.</p> <p>They explained the condition of circumcision that had been presented to them. They suggested that Jacob and his sons' livestock, property, and animals would there's.</p> <p>And all of those went out of the gate of his city heeded Hamor and Shechem and were <b>circumcised</b>.</p>	<p>While they were on their way home, news came to David saying that Absalom had <b>killed</b> all of the king's sons.</p> <p>David began to mourn but Jonadab son of Shimeah, David's brother told him not to suppose all were dead <b>but that it was only Amnon who was killed</b>. He said this was determined since the day Amnon raped his sister Tamar.</p> <p>As they were returning, Jonadab told the king to look and see the king's sons returning.</p> <p><i>This Jonadab is the one who suggested the deception of Tamar in the first place.</i></p>	<p>Is*am is considered by many to be a religion of peace when it is really one of violence.</p> <p>Mu**ims are invading the world and they refuse to assimilate into their target cultures; instead they intend to impose their law on their target lands, rape people, destroy things, and seize property and possessions.</p> <p>The beast's people will be convinced to receive his mark in order to buy or sell.</p> <p>Israel's enemies will think that they will acquire the wealth of the Israelis...</p> <p>(See Psalm 37:37; Ezekiel 9:4-11; 44:4-9; Revelation 7:2-8, 13:16-17, 14:9-11, 15:2-4, 16:2, 20:4)</p>
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### The #3 and New Life

<p>On the <b>third day</b>, when they were in pain, Simeon and Levi, Dinah's brothers, each took his sword and boldly <b>killed</b> all the males, including Hamor and Shechem.</p> <p><b>They took Dinah from Shechem's house, and went out (so she regained her life).</b></p> <p><i>Why was she there if he had raped/defiled her? How does this relate to Deut. 22:28-29?</i></p> <p><i>Did she assume she had been married off? Did she love him despite what Hamor did to her?</i></p> <p>The sons of Jacob came upon the slain, and plundered the</p>	<p>Absalom fled to Geshur for <b>3 years</b>. King David longed to go to him after being comforted over the loss of Amnon.</p> <p>David had Absalom brought back to Jerusalem and <b>spared his life (kinsman's redeemer's duty to kill him but he chose to find a way to bring him back as a result of talking with the woman of Tekoa [2 Sam. 14:1-20])</b>; however, Absalom did not see David's face for a long time.</p> <p><i>Note: This is what God did when He sent Yeshua to bring back His people to the terms of the covenant.</i></p> <p>At some point after David met</p>	<p>Two witnesses will prophesy for 3 ½ years (1260 days). <b>They will be killed and raised from the dead after the 3<sup>rd</sup> day.</b></p> <p>Many Jews will be killed (cut off).</p> <p>After 3 ½ years of tribulation (1260 days), Yeshua will <b>leave His Father's right hand</b>.</p> <p>"The ten horns which you saw are ten kings who have received no kingdom as yet, but they receive authority for one hour as kings with the beast. 13 These are of one mind, and they will give their power and authority to the beast. 14 These will <b>make war</b> with the Lamb, and the Lamb will overcome them, for He is Lord of lords and</p>
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<p>city, because their sister had been defiled. They took their animals and all their wealth. All their little ones and their wives they took captive; and they plundered even all that was in the houses.</p> <p>Jacob scolded Simeon and Levi for what they did. He was concerned that the inhabitants of the land, among the Canaanites and the Perizzites; would gather themselves together against him and kill him and his household.</p> <p>But they said, "<b>Should he treat our sister like a harlot?</b>"</p> <p><i>What do you think YHVH thought of what Levi and Simeon did?</i></p> <p>God told Jacob to go and dwell in Bethel and make an altar to Him there.</p> <p>Before they left for Bethel, Jacob told his household to get rid of all the foreign gods that were among them, purify themselves, and change their garments.</p> <p>The terror of God was upon all the cities that were all around them and they did not pursue the sons of Jacob.</p> <p>God did appear to Jacob again at Bethel and changed his name to Israel (he will rule as God).</p> <p>Rachel gave birth to a son. She named him Ben-Oni (son of my grief) but his father called him <b>Benjamin (son of my right</b></p>	<p>with Absalom and kissed him, Absalom began to turn the people away from David.</p> <p>Forty years later, Absalom usurped his father's throne and claimed what had been left behind after his father David fled for his life with family and servants.</p> <p>David left ten concubines behind to keep the house. <b>Absalom went into his father's concubines in a tent on the top of the house in the sight of all Israel at the advice of Ahithophel.</b></p> <p>Eventually David's men defeated Absalom and killed him by thrusting 3 spears through his heart.</p> <p><i>Absalom's death foreshadows Yeshua's death in a few ways: he rode on a mule; he was hung from a tree; he had branches around his head/in his hair; he was thrust with spears.</i></p> <p><i>Absalom's behavior pictures those who reject the covenant and the beast who attempts to take Yeshua's rightful place.</i></p> <p>David mourned for his son Absalom and eventually returned to Jerusalem. (See how Yeshua laments over Jerusalem in Matthew 23:37).</p> <p>The men of Israel deserted David and followed Sheba. The men of Judah remained loyal to David.</p> <p>(See 2 Samuel 14:13-14;</p>	<p>King of kings; and those who are with Him are called, chosen, and faithful." (Revelation 17:12-14)</p> <p>Then I saw thrones, and those seated on them received authority to judge. And I saw the souls of those who had been <b>beheaded</b> for testifying about Yeshua and proclaiming the Word of God, also those who had not worshipped the beast or its image and had not received the mark on their foreheads and on their hands. They <b>came to life</b> and ruled with the Messiah for a thousand years. (CJB, Revelation 20:4)</p> <p>The wealth of the nations will be brought to Jerusalem (Isaiah 60; Zechariah 14:14).</p> <p>"As I live," says the Lord God, "surely with a mighty hand, with an outstretched arm, and with fury poured out, I will rule over you. 34 I will bring you out from the peoples and gather you out of the countries where you are scattered, with a mighty hand, with an outstretched arm, and with fury poured out. 35 And I will bring you into the wilderness of the peoples, and there I will plead My case with you face to face. 36 Just as I pleaded My case with your fathers in the wilderness of the land of Egypt, so I will plead My case with you," says the Lord God. "I will make you pass under the rod, and <b>I will bring you into the bond of the covenant; 38 I will purge the rebels from among you, and those who transgress against Me;</b> I will bring them out of the country where they dwell, but they shall not enter the land of Israel. Then you will know that I</p>
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<p>hand).</p> <p><i>Note that Yeshua was <b>the son of YHVH's grief</b> when He died on the cross; Yeshua is currently <b>the son of YHVH's right hand</b> because He is sitting at the right hand of the Father.</i></p>	<p>Matthew 21:9; Luke 23:13-25; Acts 1:8)</p> <p>Now David came to his house at Jerusalem. <b>And the king took the ten women, his concubines whom he had left to keep the house, and put them in seclusion and supported them, but did not go in to them. So they were shut up to the day of their death, living in widowhood</b> (2 Samuel 20:3).</p> <p>David had his traitors killed. Joab took Amasa by the beard with his right hand to <b>kiss him</b>. Joab <b>thrust his sword through Amasa's stomach</b>.</p> <p><i>Recall how Yeshua was betrayed with a kiss and thrust through with a spear.</i></p> <p>Sheba was <b>beheaded</b> and a woman threw his head over the city wall to Joab.</p> <p>David avenged the Gibeonites to reverse a <b>3 year</b> famine in the land.</p> <p>David and his servants defeated the Philistine giants.</p>	<p>am the Lord. (Ezekiel 20:33-38)</p> <p><i>Do these verses seem to indicate that YHVH may have approved of what Levi and Simeon did?</i></p>
<p>Genesis 34:25-29</p> <p><b>plundering the city.</b> The negotiation between the parties had concerned appropriate recompense (bride price) for Dinah in the circumstances of her having been taken forcibly. As it turns out, the compensation that Dinah's brothers considered appropriate was the forfeiture of the life and goods of the entire city. Such was also attempted by the Greeks in the Iliad as they laid siege to Troy to recover Helen.</p> <p>(from IVP Bible Background Commentary: Old Testament, Copyright © 2000 by John H. Walton, Victor H. Matthews and Mark W. Chavalas. Published by InterVarsity Press. All rights reserved.)</p>		